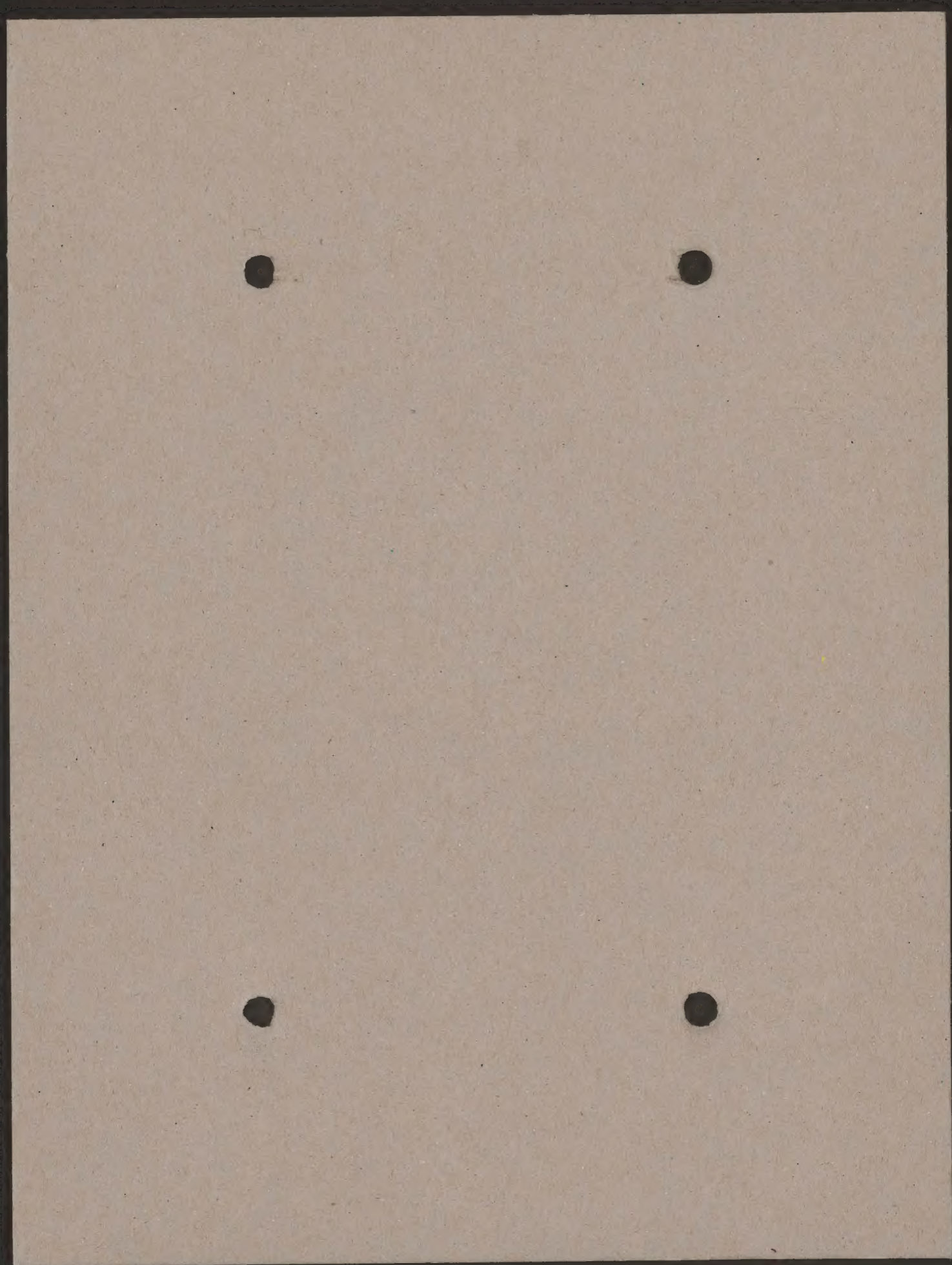


7626

Bibl. Jag.

II







1

Codex A.

*J*  
*inle*  
*Text*  
*u, u*

*1.*  
*2...*  
*3...*  
*4...f*  
*5... h*  
*6....*  
*7....*  
*1....*

*ty*  
*S*  
*far*  
*link*  
*die*  
*sind*  
*Zeh*  
*grö*  
*abg*  
*720*  
*doch*  
*wou*



# Palmb latthandschrift II

A.

1.

mit zwei Bambusdeckeln.

Zunächst zwei leere Blätter. Auf der  
reinen Seite des dritten Blattes links ein kurzer  
Text, unvollständig, weil das Blatt oben  
u. unten abgebrochen:

1. .... (d)ttābhāṭṭha
2. .... dhalalajja[?]na
3. .... vāso [vāso] ddhūto ruditrāma
4. (gāṭṭhā)... śālāmarinā vidhinā dhvā-
5. honegranthāya laṅkito na yadi tvayā-
6. .... śthātha sūlāndavādātā vīrī . te.
7. .... keśha natutālaabandhave-
8. .... lājñā ye svayā [4] in tancema [3] dī [3]  
tya 0000)

Es folgt der Text des Bandes, doch der An-  
fang fehlt. Die ersten Blätter sind  
links u. rechts abgebrochen, dann nur rechts,  
die mittleren zieml. vollständig. Die Blätter  
sind nummeriert (links am Rand), doch die  
Zahlen sehr hoch, so dass das MS Theile eines  
größeren Werkes bilden musste. (724/6 links  
abgebrochen, dann nur 27 sichtbar, dann  
728 — 732, 734\* — 769. Schluss auf Bl. 770,  
doch hier Rand mit Zahl abgebrochen. Dann  
noch ein leeres Blatt.

3+

1+

5+36+1=46

\*) Es fehlt nichts,  
nur Fehler in der  
Pagination!



2.

Die Schlussworte lauten:

Mr. Devanija  
Sikany III.  
IV 186 m. Shi.  
977 (1945-50)  
gma.  
Mahavara =  
Mahave.

... devanâjatanayam sritasatgunangham  
sri[16] ma 2 tushtayapurâ ud nivâsabhâjam  
vedântayug<sup>(ii)</sup> parivâsita mânasantam srima  
nmahâvaradeśa[16]....

Prolog fhl  
I. Buch.

26 vi  
echi

[1]..... nitya iti matir âsit | tathâ hi |  
alabhasya lâbhah | labhasya parina-  
kshanam | rakshitasya vardhanam |  
vardhitasya ~~ti~~<sup>ti</sup> the protipâdavarâ<sup>m</sup> ceti |  
tatra lâbha..... d asti | arakshitasya  
satyo vinâśah | avadyamânônjanavarâ-  
śi vi<sup>s</sup> te | anupabhujyamânô nichprayoja  
nah | alabhatulya eva | tathâ hi | (upâ  
śi) 88..... thânân tyâga eva hi ra  
kshanam | tatâkôdaraśaisthânân pari  
vâha ivânibhasâm | iti sañcitiya[16] va  
rdhamânô nandakka sañjivakanâmânau  
..... nigujya śakatan nânâ (vi) sha  
drogyasainpûrâhâ~~hâ~~ koi... vâ vâniyyena  
caliteh | tatra mahati vane vishame pathi  
śakatas yâtibhârâgurutvât.....  
ânur mîpatitah | sâ~~ti~~<sup>ti</sup> thavâhas ca kaści  
dvishannâśaka [ra pht] ta samivâhana  
m anyena yathâ kâñcit grîhîtvâ | vîsha



bharaṅkṣhārttham kāmīcit bhṛitya..... A. 3.  
 n | rakṣakā api vyālīkarnītaravārttām  
 viditvā gatavāntah | sañjīvallopy āyusśe  
 śāt vane vvechāvihārān hṛiṣṭah pu  
 śtāṅgo..... smin vane mṛigā  
 dīpatih pīṅgalako nāma svarīgyā[ū] +  
 jitarājya sukham anubhavan āste |  
 tathā hi (nāthiśheko va saṁskā..... 2. +  
 [1a]..... vane | vikramāṅgītasatra[śya]  
 (svaya)ms eva mṛigendrātā sa kadācit pi  
 nāsākulitah | udakā[stthi] [śr] yamunā X  
 kaccha (m avātarat) tena cānanubhūta  
 (pū)..... nagarjītam iva sañjīvi  
 kanadādi [p] tam [8] śrāvī [25] | mutvā  
 ca kīñśic calitamanās vairam ālocayan  
 sthitavān kim idam kṛteti | atrāntare  
 karatalladamanā..... (tr) au jānībukan  
 tiśṭhatah | tatra damanakah karatallam  
 āha | kim [8] yam asmākaṁ prabhu  
 udakāstthi mandasāñcāras tiśṭhati |  
 karatalla āha | kim anena vyāpāreṇā 3.  
 sma..... (vyāvṛiteshu vyāpā....  
 yo narah karttu..... cchati | sa bhūman  
 nihataś' śete kilotpātāva vānarah) ka  
 tham etat | so bravīt | a(oti).....  
 (ni) katāda dardhacchritā devā(ya) tann samīpe



4.

A

sphuti tārthha ['] Kīlavivritastambhaḥ |  
 tatra vanavāsī mahān vānarayūtha  
 itaś cetaśca svabhāvacapa .....  
 gataḥ | tattraiko [ein Buchst. getilgt] vāna  
 rah | Kṛitāntavāsāṃ upagatastambhe  
 upaviśya ki ['] lam ākṛiṣṭavān | āka  
 rṣhaṇasamaye vivṛitapradese lambita. ....  
 ..... nishpeshanāt pañcatvaṃ upagataḥ |  
 ato haṃ bravāmi | avyāvṛiteshu vyāpārak  
 paristaraniya iti | āvayor tāvat chālśhi  
 tāścha āsthe ['] .....  
 +

4.

[2] āhaḥ ['] | Katham āhāra ['] rttā  
 bhavān sevate | tatthā ca | (sukhānām  
 upakāra bhāvanāt | dṛiṣṭatām apy aya  
 kāra bhāvanāt | mēpasamīpaga ishyate  
 budhai (jā) ..... Ko na bithartti

5.

Keralam | yasmin jīvati jīvanti bahava  
 sa tu jīvati | bahopi kinna kurute

6.

cañcā vodarapūranam | api ca | (valpa  
 māyuvāsāpi ..... līnam nirmuā  
 mīcam apy arthhita ivā labdhavā [unvphw  
 paritosham eti na ca tat tasya Kshudha  
 sādāntaye | siriho jāmbukam amṛagāmi  
 nam api tyaktvā mīhanti dvīpam sarva  
 ..... gatopi vāñchati na (sa) tvānu  
 rūpam phalam | — (lāngūlacālanam

7.



athas' cavanā vapātām bhūman nipa  
tya vadano daradarśanañ ca. ....

(or: ?)

5.

(minda) dasya kurute madavāra [rī?] nas  
tu dhīram vilollayati cōtīatāis' ca bhu  
iṅkte [286] 209] 1. — (vidyāvikramajam yo

8.

kṛi sâ [nach 2 ist u geklgt] dhu rōkti ha māna  
vah | svāp ..... nāma svalāṅgūla

cālanāt pīṇdam aśute | yajjī [286] vati

9.

kṣhamam api prathamam manishyo  
vijñāna vikramaya sōbhir abhagnamā  
nam | tan nāma jīvitam iha pravada. ....

tajñāh kākopi jīvati cirāñ ca bhuṅkte |

(supīraṇā vai śnadhikā supīro mūṣhi 10 tra?

kāñjalih | susantosah kāpuroshah

walpam & kenāpi. ....

[2a] (ahitahitavipāra [209] 20 Da Zichen

11.

nach vi velleicht geklgt, jedenfalls unidentl.]

su [20] nyabudhe śruti samayair bahū

bhi bahishkrītasya | udarabhara namā

tra [6] kevalecchoh purushapāśo ca pa

śo ca ko viśeshah | Kapatā) ..... āvān tā

vad aprathā [20] nau tīm anena vyāpā

rena | sobravīt | kiyatā kālenā prathā

[207] na ~~the~~ prathā [2] no bhavati | uktāñ ca |

na Kasyait kaścid iha prabhāvo [207] ..... 12.

(tynbāro bhīmatah khalopi | loke guru

tvam viparītātāñ ca svacchittāny eva



6. A 13.

narān nayanti | āropyate śmāśailāgre  
yathā yatne ..... talāt | nipātyate  
sukheṇaiva tathātmāgunādoṣayoḥ | tat  
bhādra | ātmāyatto yātmā sarvatra kara  
taka āha | aha bhavān kim abravīshi |  
..... ka āha | agam tāvat | piṅgaśloko  
bhūtaśca hīnaparivāras' ca pracchanna  
matir tiṣṭhati | sobra [3] vīt | Katham  
bhavān jānāti | damanaka āha | Ki.....

X

14.

py aviditam asti | ulltān ca | uttārito [7]  
tthah posunāpi grihyate | hayās' ca nā  
gās' ca vakanti | coditāh | anuktaṁ apy  
ū [4] [2] hatī paṇḍito janah paṇḍito .....  
tajñānaphalā hi buddhayaḥ | tad enaṁ  
adyaiva prajñā prathāvenātmāyān  
karishyāmi | karatālobravīt | anabhi  
jñō bhavān sevādharmāya | damanaka  
(ā).....

+

[3] bhādra Katham | sevānabhijñāh |  
namu mayā sallabamujīvidharmma.

15.

prajñātaḥ | (Kotibhāras samarthhānān  
Kīndūram vyavasāyiniām | Ko vides'as  
suvidyānān kaḥ parah ..... vādirām |  
Karatāka āha | kadācitvām anasara  
pra veśād avamanyate vāmi [8] | sobra  
[2] vīt | tatraīnan tathāpyenujīvinā sammi



Dhyam Karanīyam āsanam evam nri 16. 17.  
 [ca] [pa]..... rtha [18] jate manushyam  
 vidyāvihīnam akulīnam aparīditanā vā |  
 grāyena bhūmipataya pramadā latā ca  
 yā pāśvato vasati tām pariveshithayanti |  
 Ko..... prasāda vastū [19] nī [20] vicinva 17  
 ntaḥ pade pade | āroṇanti śānāi bhūtiyā  
 Dhūmva (nta) mapi pātthivam Karātaka vā  
 āha | atha bhavān kinī valśhyati | damana.....  
 ha | uttarād u [21] kta [22] rani vākyam  
 (u) ttarād eva jāyate | surviṣṭigunasam  
 ponnāt bijāt bījam ivāparam | ukhā  
 ca | apāyavāsāntarānājanī ripattin | upa..... 19  
 sandarśanājānī ca siddhim | medhā vīno nī  
 pathah pravṛttā | pūvasphu [23] rantim  
 iva darśayanti | na cāham aprāptakā  
 lam valśhyāmi | tathā hi | aprāptakālam  
 va (ca) ..... 20  
 labhate budhyarījñānam vamaṇān ca  
 śāśvatam | nā tēse nā kāle nā parīkṣe  
 ndriye gunahīnā | Kathayati Kathān hita  
 jñe..... 21

[3a] na hi tasya Kathā bhavati vandyā  
 [22] 7 | api ca | kalpayati yena vṛttim yena  
 ca loka prasāsyate satbhī sa gunas tena  
 gunavatā vārdhanīyas ca valśhyas a.



8.

V Karataha āha | gaccha śiṣya... ste pram  
 thā [27] nas śantu | yathābhīpretam ann  
 śthīyatām | tato damanakaḥ | piṅga  
 la samūpāin gataḥ | tatra dūrāḍ eva vi  
 jñāpitah | praveśitaś ca pranamayoga  
 viśhtah... rājā piṅgalakobnavit cirāt  
 droṣṭosi | damanaka āha | kincid eva  
 tava pādānāma ma [vult. mma.] yā  
 prayojanam asti | tathāpi prāptakālam  
 amātyair eva... vyam iti tyāgatomi |  
 [piṅgalakakā kenasi' ajñām upayo yu  
 jyate aham api tatrayāmandavyah no  
 va] ka [10] trayāpayogaḥ | tho vāsti |  
 23. tathā [10]... Dantasya viṅgharshana  
 kena rājā Karasya Kaṇḍūyanakena  
 vāpi | trineṇa Kārya [10] in bhavati  
 svarānāni | Kim aṅga vāḥprānimatā  
 24. nareṇa | Kadat [10] Hhitasya... pi hi śhaṅga  
 [10] vritte ma śakyaṭe śhaṅga [10] ge  
 nah pramāśhtum | adhomukhasyāpi Kai  
 tasya vante nāḥthā' i' khāyāti Kadācid eva  
 tat sarvathā vi 6... śhajñeṇa svāmīnā  
 25. bhavitavyam | tathā ca | Karhalles sarvab  
 jāni samālokyā pravāpayet | utpurnatāja  
 26. satkṛāvam ainkureṇa viśhāvayet | śthāne  
 shveva...



[4]

jyante bhrityās cābharagāni ca/ na hiḥ (!) cūḍamaṇiḥ pāde 9  
 prabhāvād viniḥbaddhyate/ (kaṇakabhūṣaṇasāṅgrahaṇa  
 cito yadi maṇiḥ trapuḥi pratiḥbaddhyate/ na ca vi.....  
 dhi ni (??) cāpi hi śobhate/ bhavati <sup>yo</sup> turvacani *dhi ad. yi*  
 yatā/ buddhimān aruraktoyam ihobhayaṁ mayeṇjanah  
 ity abhrityavicārajño bhrityair āpūrvyate nṛpaḥ/ *u)*  
 ā.... śāstram śāstram vinē vāpi naraś ca nārī ca/  
 pūruṣaviśeṣaṁ prāptā bhavaty ayoryās ca yoryās  
 ca/ tvayā sūkṣṇḍāloṇam iti namoparyavajñā kri..... *sa!*  
 tad ayuktaḥ/ viṣṇuṣ sūkararūpeṇa mṛgarūpeṇa vāsevaḥ  
 śaṅkukhaś sūkararūpeṇa pūjyate kiṁ na sādūkhiḥ/  
 kiṁ bhaktenāsa ~~at~~ thena ki....ktenāpakāripā/ śaktam  
 bhakten ca mēm rājan/ yatnāvat jñātum arhasi/ karṣṇaḥ/  
 avijñānād rājño bhavati mati. inah. pariḥjasaś tatas  
 tatprādhānyād vrajati na sa.....pe budhajanah/  
 buth(!)ais tyakte rājye bhavati hi na nītir rūpa  
 vatī vipannāyā nītau sekalan. aī tat sīdati jaset/  
 pīṅgala āhe! (!)/ tvaṁ asādīya.....thā (!) nomatyaputrag  
 da ana ~~ca~~ āha/ deva kiñcid ucyatām/ udakārtthī  
 svāni kiṁ viḥte iva tiṣṭhate/ pīṅgalaka āha/  
 bhadrā.....

(Punct  
 of. Strich)  
~~the~~ = 30 smi

[4a] Ktam | vanam amrādūyam apūrvā  
 atvāsthishthā [8] tam asmākaṁ tyājyam |  
 tathā ca | śrutas trayāpi mahān apūrvas  
 śabdhah | śabdhānuvīpas satropi bala  
 vīrya-pratāparavān (ka)icit bhavishyati  
 ty atra manyeham viśmayānvitam |  
 damanalla āha, śabdamātrān na the  
 tavyam | (ambhasā bhiḍyate setus tathā  
 mantropy aakṣhitah. praisūnyāt bhi  
 dyate sneho vākḥhirbhi [26] dyeta katarah |  
 tathā coktam | pūrvamavam mayā  
 jñātam pūrvam tad dhi medha [correctu.  
 sū] antah pravīṣya vijñātah [rām] yathā



carmma ca dāru ca | pi. galaka āha |  
 Katham etat | sobravēt | asti Kasmir  
 Śit Kshudhā Kshāmo nā. gomāyer bha  
 gnasainyam samaram apasyat | tatra  
 ca mahānta)ij śabda... śīt | tataś  
 cācintayat | hā hatomi kinī Karomi |  
 Kva [tra & 80] yāmīti | tato bṛihat bheri  
 (dṛiṣṭav) ān | tasyān ca vātāhatavriksha  
 śākhā (hata) śabdam prati. dya tatsamīpam  
 gatvācintayat | mahat bhojyam upa  
 sthitame ma [688 wohl mme] | tato bhe  
 rī mukhān viḍāgya [m] pravishṭo vi  
 sorityābravīt | jīvān eva mayā jñā  
 tam itij... atas śabdāmrātrān na bhe  
 taryam | ahom api | yatrāyam śabdah  
 ta (tra) gachāmi | gatvā ca damana  
 kah sūjīvakena saha saṅghyama kri  
 tvā abhaya vācalkau datvā pi.....

[5] samīpam āgatatavān | na kinī  
 na tra [8] | trīṇāni nonmīlayati prabha  
 njano mridūni nīcāḥ pranatāni sarva  
 śah | samucchritān eva tarūn prabādhate  
 ma..... mahat stveva Karoti vikramam |  
 tat sarvathā tava pādānām samīpam  
 neshyāmi | piṅgalaka āha | sahaśham |



sahasârueshtîyatâm | Damanaakah | .....  
 ngatrâ sañjivakam abhayavâcakan  
 datvâ pîvîgalasamîpam ânîtarvân |  
 tadâ prabhîti pîvîgalakhasañjîva ka  
 ya anyonyam prîtepîrvakam prath | .....  
 vajanaabastue parityâgena mahatâ  
 snehena kalotivarttate | anujîvi (nâ) m  
 ayy âhârasaithilyât Karatalla damana  
 kâr anyo(n) | ..... ntayatâm | Damanaakha  
 âha | Karatalla âtmakrîtyan doshak  
 tathâ hi [ . statt shich ] janibullo (m) e  
 shayudhena vayan câshâdha bhîtinâ | sha = m  
 dûtikâ tantuvâ (y) ena trayo .....  
 vayanîkritâh | Karatalla âha | Katham  
 etat | sobravît | asti kas'cit parivart [ 8 ]  
 devasarmmâ nâma | tasya babulkâlopâjjita  
 dravyaparipû ..... Kandhâ [ 20 ] stî tân  
 câshâdha [ m ] bhîkir mîama dhînttopa  
 parthum icchan tasya kâlena isûrî [ 100 100 ]  
 châm upâgata | tadâsam tat âkatîre  
 meshayudham [ 8 ] paôya .....

[ 5a ] tatas tu yudhyamânayoh vîringâ  
 hatam asrikpravâham bhûman dri  
~~stâ~~ shîtavâ [ 20 10 ] nta [ 8 ] t jîghrîksha  
 yâ nibudhîr ekô janibullo dîram upa  
 gataur mmeshayof r mmatthyam anu... fre



śtāh | punas tayoṛ abhigḥātāt pañca  
 tvam upagatah | pravrajītopi viṃśyā  
 bravīt | jaimbuko meṣayudhēti | āga  
 tas' cāśhāḥ [m] bhūtimāpsyat | udrī....  
 manā āha | vayanī cāśhāḥ [a] bhūtineti |  
 parikṣāḍa [a] nantaram astamayasaṃa  
 ye kathanīn nagarīn gatvā tantuvāya  
 grihe nyavesat | tatra cāsa tantu  
 vāyas surāpa .... goḥthī [28] m upa  
 gatah | tasya bhāgya [u] pūṣcalī. iṭi  
 kā sañcoditā manujantaroṇi gantum  
 upa [krāntā] yāvāt tāvad asyā garttā  
 bhimukhan tantuvāyas sarnāgatah | ....  
 ca tan dī [3] śtvā tāvat pīdasāuca  
 dikam akalpayat sa ca bhāvajñas tām  
 viditvā prasṛitya stambhe baddhvā  
 prasuptah | supte cāsmiṇ pramatte  
 punas sa .... kā tāmmo [08'87] cāyī  
 tvā ātmānam bādha [2] yitvā vyagra  
 kāmullasamīpari pīshitarati | tad  
 anantaram [8] saṃ prabuddhah | ko  
 pāt tām punar ākrōḥa .... sā ca dīti  
 kā yodā na kiñciḍ īce | tato sāmārshāt tī  
 kṣṇasāstrika (y) ā tasyā nāṣikān ācchi  
 nat | tatah punah prasuptah [stāt 1]  
 athāgatān tantuvāyī a [u] pūṣcalī [m]  
 pīshat | kā vāntā | dū .....



[6] marshan tām uvāca | paśyasi kṛā  
vārtā itī | mām mu [886] nīca nūnā  
gacchāmi | tantuvā yī [887] dūtīkām a  
mācayitvātmānam bandha [2] yitvā sthī  
tā | tatas prabuddhe kuvīde [888] tām  
prōti tantuvāyī prāha... durātman  
ko vā mām sītīm virūpayitum sama  
tthah [889] | yaty ahamnā [890] kumārī  
bhāvat puruṣhāntaran na gatā tad anena  
satyēnāvyamgatā me bhavatu lokopā  
lā śrīvāntu... paśyantu pitarah | paśya 20  
re pāpīṣṭha mukham | athāśāv alyā  
mgamukhīm drishtvā śrāḍḍa [891] dhānā  
pādayoh patitvā tārmmā [892] cayām  
āsa | parivrat [893]... sarīravritāntada  
śī tathavivāte | dūtīkā (g) rihītacchinna  
nāsāputā gṛihām gatvācintayat | Katham  
pracchādayamiti | adhā [894] yā bhartā  
rāpitonyatā āgatya kṣhu.... bhāṇḍa  
[895] m ayācata | sā ca gṛihāntarasthaiva  
kṣhu (ra) m ekam adāt na bhāṇḍam | ca  
caikakṣhurapradānallopāt kṣhurain  
purnah prāhiṣot | atha sā.... tānttaravā  
nāsāputām gṛihitvā paritrāya [896] vām |  
paritrāya [897] aham anena virūpitātī  
krośantī sthītā | tatas ca rāpito rājapue  
[898] r. baddhvā [899] [900]

14. ni. 15

nītah | dharmnādhikṛitavase samarpya  
tavān tai | prīṣṭas sa na kiñcid i [25] ce |  
athāsan sū [10] le nikṣipyatām iti | ādi  
śtah | atha pravrajito pi.....

[6a] tukāt tatrāgatsobravīt | nāyam  
Karttā ācārya [10] trayam asmāsu sū  
[102] yatām | jambukṣe meṣayudḥheneti  
pāthitvā | nirjagāma | tad ākarma dha  
rmnādhikṛitair māyito.... tatas tantu  
vāyī stauran vicchedya virūpitā | tae  
chruvā Karatāka āha | Kim atrocitam |

17. Damanakobravīt | (bhrashtasya Kārya  
[10] sya samutthavārttham | āgāmino  
rtthasya sa saṁgrahā.... anattā Kārya  
pratipā [in Buchst. get.] tanārttham yan  
mantryate sa paramo hi mentrah.  
tad ayaṁ prajjīta vyah | nirgalasāpī  
vakayo vyasana āpīditavyah | tad aya  
..... sarvathā vijyāh Karanīyah |  
Karatāka āha | Katham etat chakyaṁ |  
Damanakah vratyurvāca | upāyaś cintanī  
yah | (upāyena tu yat chakyaṁ na  
tat sahyam parākra)..... Kākah  
Kanakasūtreṇa Kṛishṇavarṇam amā  
rayat | Karatāka āha | Katham etat  
sa āha | asti Kasmīn bhit tarau vāyasa



Dairpatyam prativasati sma | tasya ca..... 15.  
 sarānantaram eva kotarastho mahān  
 Kṛishṇasarpṇṇḍ [000] āny abhakshayat |  
 tato vāyasah prasavayogyān patnīm eka  
 dā dṛishṭvā priyasukṛidān gomāy) .....  
 mapricchat | Bhadra kim atrocitam |  
 sobarāt | [01] getilgt. 01071 | Bhakshayitvā 39  
 bakīm matsyān uttamādhama madhva  
 mān | atilaulyāt bakah Kāścin mṛitah  
 Katha [88] takagrahāt | —

[7] vāyasa āha | Katham etat | gomāyur  
 āha | asti Kāścid vṛidohabakshat | Brihatsa  
 rasīm [000] gatvā udvignam ātmānan  
 Jariyitvā sthitah | sa ca | Kulīrenābhikhi  
 tah | Kim iti bhavān āhānādi parityā  
 gena tishṭhasi | sa āha | ahom ma [88]  
 tnyādah matsyāś cāvasyān | Kairvarttai  
 vyāpōyi [01] tavyā iti sūtamma [88] yā |  
 tato hain vṛitlicchedāt eva hata iti vyā  
 Kulīkṛitosmi | tatas sarvai matsyair  
 abhikhitah | yata evāpōryas tato eva upā  
 ya sūryate | tad asmān paritrāyasva |  
 tenoktam | nāhain Kairvarttai vyadōhūn  
 śaktah | kin tu | anyajalāś'anyair yu  
 śmān, nayāni | matsyais sa bhīyā ci  
 [20] st. vi] śvāsam upagatair ukṭam |

16. A

evam astu | tadāpi dushātmanā | ekaiḥkan  
nītvā bahūn matsyaṁ abhaktshayat | pa  
ścāt kulīras ca tam uvāca | mām api  
nayeti | sa cōjīrvakulīnamānsārthū  
tam apy anītarvān | tatra matsyāsthi  
saṁcayān dṛishṭvā bhakshanasamaye  
kulīreṇa cintitam | sarve matsyās ca  
anena durātmanā bhakshitāḥ | mām  
api bhakshitum icchati dushātmanā |  
tasmād anena yodhyāmi | tathā hi |

(22) 7 20  
st. toyā)

40.

abhiyukto yadā paśyaṁ na kiñci  
trāṇam ātmanah | yudhyamānas tadā  
prājño mriyate ripurā sāha | yatrāyu  
dhe detha [ ] ro mṛityu yudhe  
ji [ ] vitasainīyāt | tam eva kalam yu  
dhasya pravānti manūshināḥ |

+

[7a] iti saṁcintya | atośār ayudhya  
ta | yudhe ballasya grīvān kulīras  
dci [ ] ccheda | atoḥam bravīmi | sha  
kshayitvā bahūn matsyaṁ iti | vāyaso  
jambullam āha | kim atah | oā ā.....  
Kasmimīcit patla [ ] ne rājannahishya  
nānasamaye nikshiptam suvarṇasū  
tram ādāya | tasya ko [ ] ne sthāpaya |  
tā jī [ ] rikshavas tam sarppain vyāpāda  
yishyanti | ta(thā)....

ghri. 2 2



41.

cānuṣṭhīte tad vrik̄tam | atohamī bravi  
mi | upāyena tu yac chakyaṃ iti | tathā  
ca | buddhir yasya balan tasya nirbu  
[zwischen ni u. rbu 6 getilgt] Dhes tu kuto  
balam | paśya siṃhama [88] donmattam  
śaśā ~~kena~~ nijātita | Kavata āha |  
Katham etat | sobravit | asti Kasmy cid  
vanodde madotkato nāma siṃha asau |  
sarvān mṛigān yathoktam thakshayati..  
tato sarvatra [O mri?] gacchedo mṛigair tra st. mri  
vijñāpitah | deva Kim idam mṛigacche  
dah | Kriyate | vayam eva sarve pratyaham  
ekai katvā satvā āhārānttham | sainpādayā..  
mah | tenoktam | evam astu | tadā pro  
bhriti | dinam ekai katvā | chakshavit..  
tah | Kadā cid dhūrttarvittes | śaśasya vāva  
āgatah | socintayat | mritoham | tad upā  
yānta... | in cintayāmi | Kim asakyaṃ  
buddhirnotam | tato ham siṃham croopā  
yāntareṇa vyaṇṇādayishyāmi | tato ve  
lātikkoma | gatvā mandamima [888]  
nam agamat | siṃhopsi Ukhet

ausdrückend  
tra st. mri

[P] [Links am Rande über der Seiten-  
Zahl 728 = 731 das Zeichen ४]

nīdā [a] 7] bhībhūtah | krośhād uvāca |  
 Kutas tvam vilambyāgatah | so bravīt |  
 svāmin nāham aparādhi | paṭhi śiṃhā  
 ntareṇa nirud̐hyatāda [a] 7] yitum upakrā  
 ntah | tasmāt katham | atikramyāgato smi |  
 śiṃhah | Kva durātmanā | śaśakah | tvam  
 tam āgacchatu svāmi | tam darśayāmi |  
 iti tam grihī [a] 8] tvā nimnam kūpam  
 āgatah | tasmāi pratibimbam darśayāmā  
 sa | sa cātikopam upagatas tasyopari  
 nipatya pañcatvam upagatah | atoham  
 bravīmi | (1) bup̐dhi yasya balan tasya  
 iti |

N.B.

[N.B. Rechts ein kleines Stück abgebrochen:  
 Zeile 4 letztes J. ... ya, 2. 5 l. 7. asu.  
 Rückseite, Zeile 2 l. 7. Ksh..., 2. 3 l. 7. nura  
 ..., 2. 4 l. 7. stu]

Karatāka āha | gaccha śivās te | paṇḍhā  
 nas santu | damanakah | piṅgalasamī-  
 par gatvā pranamya bravīt | deva  
 śāparādhamma [98] nyamārah āgato  
 smi | uvāca | (anizuktā hi śācivye  
 yad vadanti manishirah | amurāga  
 dravasyaitāh | prāṇasyāti bhūmayah |  
 piṅgalakas śādaram āha | kīn



bhavan vaktum icchati, sobavit,  
 ayan tavat sañjivakas tayopari  
 asadrisavyāpāvakāre, asau matsanni  
 dhāv eva svāmīnāś śaktitrayanirvān  
 koitvā rājyam evākāṁkshati, etat  
 cehra [?] tvā pīṅgalakas sabbayam  
 āścaryyam na khañcid iṣe, damanakkah  
 punar āha, ayan tā... d ekas tava pra  
 thāno mantrī, tathā colltam, (abhyu  
 cchvite mantrini pāṭhīve ca vishitain  
 bhya pādāv avatīkṣhate śrīh, sā śrī  
 vābhāvād acalā calā ca tayor drayor e...

[8a] Ekam bhūmipatiḥ karoti saci  
 vein rājyapramāṇam yadā tam mo  
 hōc chrayate madas sa ca madālasya  
 nirvidyate, nirvinuasya padam karoti  
 hridaye tasya vatantrasprikā, svā...  
 sprikayā tad asya nripateḥ, prānān  
 api dūḥyati, na tām paśyāmi loka  
 smin kṛite pratīkaroti yab sarvasya  
 hi kṛitāntṥasya matir anyā prava  
 ttate, (vishadigṣha [na]) sya bhakṣhāya  
 dantasya calitasya ca, amātyasya ca  
 dūḥitasya mūlād utth. ranam supllham.

20.

48

49

50

51

52

sa ca sarvatra svechatah pravarttate  
 tatra pramāṇān vāmi (kāryāṇy  
 arthopamaṇḍana śāmurakṭena sā  
 dhayan) noprekshyās racivo rāgnā nā  
 yam arthopi pūshkalah na sosti  
 puruṣo loka yo na kāmayaṭe śrī  
 yam aśaktā bhagvanmānās tu  
 narendranā patr yugjāṣate (siriho  
 bravēt, tathāpi sañjīvalke snehah  
 anekadoṣha dūṣtopi kāyah kasya  
 na vallabhah | Kurovanm api vyālī  
 kāmī ya... prīyah prīya eva sah |  
 damanaka āha | asyaivāyan do  
 shah | sarvabandhuparityāgena  
 yasmin rājyāmbandha svāminā  
 kriyate | sa ca vāmitvan vāñchati |  
 uktañ ca... (yasmin jīvādhiḥ caḥshur  
 āropayati pāṭhivah) sute vā  
 svakutīne vā sa lakṣmīyā bhavate  
 manah | (sātām matim atikramya  
 yo tām varttate vāse | acirāt pra



[9] [L. a. R. 722]

21.

cyutah sthânâdvishatâm varttate  
vase | aprî [?] yasyâpi vacasah parinâmâ  
virodhinah | vaktâ śrotâ ca yatrâsti  
ramate tatra saṁpadah | mûlabhri  
tyoparodhena... hain ga [?] ntum prati  
mânayet | atah parataro nâsti râjya  
bhedakaro gatah | pīṅgalakka âha |  
mayâ abhaya vâcakan datvârûto  
vardhitaś ca | tat katham dūhyati,  
damanakka âha | (... rjanah prakṛitir  
yâti sevyamânopi nityasah, svedanâ  
bhya [?] njan) opâyah svapuccha iva  
nâmitah | (atha stratrâkhillânyâ at  
kim stutyâpi bhaviṣhyati... phalanṭy  
amṛitasekena na chadvâni vishadrumâh |  
(śarkkarâ madhusainyuktan nimbâ  
jain pratishṭhitam) kṣīraś saṁvarttho  
mânopi nimbaḥ kim madhurâyate | aprî  
śtâs tasya tat brūyât yasya necchet  
parâbhavam | esha eva satân dharmmo  
viparītam atonyathâ | tathâ coktam |  
ya nigdho vyasanân nivarṭtayati...  
ya tat karmaṇaṁ nirmūlām sâ strî

22. A

yānuvidhāṣiṇī sa matimān yas sat  
bhi nirasya ḥya [1] te ma sâ śrīr yyā  
na madam karoti sa sukhi yas trishna  
yātohyate tan mitram yadayantrinaṁ  
sa puruṣo yah khidyate nendriyair,  
tad yadi sañjīvakavyasanāt bahusō  
vijñāpya mānopi na nirasttate svāmī,  
Uttaratra bhṛityena doṣah, tathā ca  
(nripah)

[9a] Kāmāśakto na gaṇayati kṛā  
rygan na ca hitam, yathe [9] ḥtām  
svacchandah pravicarati matto gojā  
iva, tato mohāḥ ndho patati sa yadā  
śokagahane tadā bhṛitye doṣhān kṣhipa  
ti na nijam veti avinayam, sīrha  
āha, tat katham sañjīvakah pratyā  
disyatām, damanaka āha, deva stā  
van mātro [2] na mantrabhedo jāyate  
pratyādishtas cāsau apakāram mahā  
ntam karoti, tathā ca (mantrabijam  
idam pakvaṁ rakṣhanīyam praye  
tatah, manāg api na khidyeta bhī  
nnam hy etan na rohati, Kim asyā  
nasau apakarntum samam tthah va āha  
Kim ajñātasīlasya jāyate (tathā coltam)



(na trapijñātaśūla<sup>āya</sup> ~~ya~~ [nu] grihe da  
 dyāt pratisrīyam | dīndikasya hi doṣhe  
 na katā mandavisarppinī | oṃha āha |  
 katham etat | sobra... kasya id rājñas  
 śaṃyāyām mandavisarppinī nāma yū  
 dhi [?] kā prativasati oṃa | tasyān ca  
 daivād āgatopi dīndiko nāma mātṛe  
 vaḥ prativasati (s)... mandavisarppinyā  
 tithisatkāram kṛitvā prahitopi na  
 yayau | vadati ca | tava prasādaḥ aham  
 rājño nuśhīram āśvādayāmi | manda  
 visarppinyoktam | ... n tikṣṇaśaśa  
 na kālānabhijñāh tat gacchety uktoḥ  
 mātṛeṇa pādāyoh patitvā | thitah |  
 sā tu dākṣinyād abravīt | sarataśra  
 mukhedasuptasya naktanis... |

[10] [L. a. R. 7 a. 8]

ā [7] syasīti | sa cātivarayā pṛośha kālā  
 eva rājānan dāśtavān | rājāpi pratihā  
 rikān āha | kenāpi dāśtosmīti | tada  
 nantaram eva mātṛeṇo vivarain  
 pravishṭah | yāmi kais ca dīpam ādāya  
 yat [Darib. 2 Punct] dhi [Darib. Punct]  
 nirūpayat dhi mandavisarppinī dṛi  
 śtā vyāpāditā ca | atoham bravāmi |

23.  
A

24.

A.

\* hita ~~thura~~ [?]

na tv arjñātasīlāyeti | jīṅgalakka  
 āha | katham asau jñātavyo drohābhi  
 [v] dōhir iti | dāmanakka āha | yadā  
 śrīṅgāgrapraharaṇaṇo hita iva <sup>\*</sup> tava  
 pādāntikam āgacchati | tadā jñāsyā  
 [dar. Punct] si svāmī | evam ukthvā  
 sañjīvakasannipatīm prāyāt | tatra  
 gatas' ca mandamandam apādhriti  
 parigatam ātmānan darśayan niva  
 sañjīvakena bhikṣitah | bhadrā kṛtsā  
 cam | anujīvinān kṛtāh kṛśālam |  
 kathā ca | sainpattayāh parāyattāh |  
 sadā cittam anivṛitam | svajīvitepy  
 avīśvāsas teshām ye rājasainīrayāh |  
 (Ko(r) tthāna [?]) jvāpya na garvito vi  
chayināh kasyāpados taing gatāh | ka  
 sya sto(i)thir akhaṇḍitān bhuvi ma  
nah ko nāma rājīnān jriyāh | ka  
kālanya bhujāntaraṇ ca na gatah |  
kōrtthā gato gauṇavam ko vā durjīma  
vāgurvāsu patitah | kṣemena yātāh ju  
mān | tat caruvāthā | ka kāla kāni  
mitrāni ko deśāt ka vyayāgamau |  
kaś āhain kā ca me īakti

+ 63

64.

65.

+

[10]

Kin

20 n

pva

tavo

tavo

20 n

vāro

vako

man

stth

lo

vy

K

py

no

Kin

tin

up

m

d

ab

Ka

da



[10 a] n iti cintyam nuktur mmukhuḥ  
 Kim atra | sa āha | yady api rājaviśvā  
 so na kathanīyah | tathāpi bhavān  
 pratyayāgata sthitaś ca | alha mayā  
 tava hitam ākhyeyam | ayan svāmī  
 tavopari vikṛitabuddhir iti | vakti<sup>2</sup> ca |  
 sañjīvalakam eva hatvā vaktṛyam pari  
 vāran tarppayāmī | etac chretrā sañjī  
 vakah parain viśhādam agamsat | da  
 manakah | prāptakālam kāpyam anu  
 sthīyatām | sañjīvalakah | sushtu kha  
 lo idam ucyate | (surjjanagamyā nā  
 ryā prāyenāpātrabhvit bhavati rājā |  
 kṛiparānusārī ca dharmā devasakro  
 py udadhivarshī ca | ārādhyamāno  
 noipati prayatnād ārādhyate nāma  
 Kim atra citram | ayan tv apūrvapra  
 timāviśeshah yas sevamāno riputām  
 upaiti | tad ayan asākyo<sup>1</sup> tthah | (ni  
 mittam uddīśya hi yah prakuspyati  
 dehrumam stasyāpagame prasīdati |  
 allāvanādvēshi māno hi yasya vā  
 kathan naras tam paritoṣhayiśhyati |  
 damanakah | sādhu cedam | (parasi bahū

26.

śastārā ye śan parivañcitah kumu  
 dabisa kāmveshū hainso nishān avi  
 cakṣanah | na dāśa [aus ri corr.] ti  
 punas tārā śainki divāpi sitatpalam  
 kuhakacarito lokas satyād apāyam  
 apellshate | attha parapravṛttabuddhir  
 ayam (vaidya vidvajanāmātyāh yasya  
 rājñah priyamvadāh)

[11] [L. a. P. 712(3) = 735]

ārogyadharmmakosēbhyah kṣipraṁ  
 sa parihīyate | sañjīvaka āha | kim  
 mayāpakṛitam rājñah damanakaḥ |  
 avimittāpakārinō rājānah || prājñā  
 onigdhair upa

Kṛitam api dveshyatām - ti kiñcit  
 sākṣhā a[?]nyair apakṛitam api  
 prītim evopayāti | duḥgrāhyatvān nri  
 patim anasānmaikabhāvāśrayānām  
 sevādharmmah paramaga

hano yoginām apy agamyah | gurā  
 gunajñeshu gunābhavanti te ni  
 [A] rgunam prāpya bhavanti doṣhah |  
 survādutoyaprabhavā hi nāyah sa  
 mudram āśādyā bhavanty ape



jāh | (valpoṇi guṇasva[?]tā bhavati 73 27.  
guṇasamuciteshu puruṣeṣhu | śaśi  
na śvetasya gireś śikhara prāptā ~~thar~~  
i[?]va mayūkhāh | (śoṇyanti guṇasā 74.  
tāpi puruṣhānā guṇa

vatsu puruṣeṣhu | aṇjanasīkhareshu  
iva niśāsu candraśu [darunter von späterer  
Hand in'sa eingetzt] vah patitāh | Kṛita  
śatam asatsu nashtam subhāshitam |  
nashtam acitteshu | vacanaśatam ava  
canakare budhishātan cā

vicetane nashtam | (nashtam pātre 76.  
dattam nashtam hitam abudhivijñāne)  
nashtam Kṛitaśatam ajñe nashtam  
dākṣiṇyam agurajñe | (aranyaruditam 77.  
Kṛitam śaravarīram udvartitam aśtha  
leham avaropitam suciramūṣhare  
varshi [dṣ]tam | śvapuccham avanā  
nitam bādhira karṇajāpah Kṛitah  
Kṛitāndhamukhamandanam yad abu  
dho janas sevitaḥ | (candanataruṣhu 78.  
bhujarigā

28. A.

gāhā<sup>2</sup>

+

80.

[11a] jāleshu kamalāni tatra ca  
grā(h)āh | gūṇa<sup>2</sup>ā[w]tinah khalaja  
nāh kin bhogān vā sukhāni vighnāni |  
a (Kaitākyam Kantakāi vyā[w]ptāh  
nālinyah paṇkasambhavāh | Kuttī  
nyās ca vilāsinyah ~~Ku~~rat

Kva ratnam anupadravam | damanaka  
prāha | ayan tāvat vāmū vishama  
hriḍayo vā<sup>2</sup> [11. 12] madhuro ma  
yā jñātaḥ | tathā ca | (dūrād uchrita  
pānir ārdraṇayanah protsārita  
rōdhāsano gā

79.

dhālingana tatparah | priyakathā  
praśneshu dattādarah | antargūḍha  
viśho bahir mmadhumayaś cātva  
māyāpatāh ko nāmāyam apūrvva  
nātakavidhiṁ sainiśi kshyato

81.

durjjanah | (oto dustaravāri rāsi  
tarane dīponthakārodaye nirvāte  
vyajane madāndhakārinān darppa  
sāntam sri<sup>2</sup>h [sramish] | itthan tat  
bhuvī yatra

nāsti vidhinā nopāyacintā kṛitā  
manye durjjanacittavrittisāmane



Thātāpi bhagnodyamah, Kashṭam  
bhoś śaṣṭapabhaśhaśiṁhe nipatitah  
(hutaśajvālā

A. 29.

bhe sthitavati ravā vastasikharepi  
pāsuh kirijalkam pravṛṣati sarajam  
madhukarah | tad antas samroddhanna  
ganayati sandhyā [22] 9 samayajam  
janortthi nāpāyam vimrśa

ti phalaikāntarasikkah | (malinama  
nasas tyaktvā prātmam vihāya navot  
pralām prakṛitirubhagān gandhodā  
mām apāya camālatim | gatamadhu  
Karāh kṛiṣyanty etc

[12] [L. a. R. 720 = 736]

Katāmbushu danti [03] nām sujanam  
apahāyāyam lokah kakkaleśhu abhi  
rajyate | gandopānteshu aciranibhritam  
vārimattādvipānām ye sevante na ca  
madhurasāsvādalubdhā

Direphāh | te tat karṇavyajanapava  
naprevitāh khinnadehāh bhūmim prā  
ptāh kamalavivarakriditāni sma  
ranti | tat sarvadhā khalabilamukha  
pravṛṣṭasya jīvitam eva nāsti |

uktā ca | bahavaḥ paṇḍitāḥ Kṣhu  
 drāḥ sarve māyopajīvināḥ | Kuḥḥyū  
 ḍḍoḥam adōḥam vā ushtre Kāḷādayo  
 yathā | sañjīvakaḥ | Katham̐ etat | sobra  
 vīt | asti

Kāścid vanoddeśe madotkato nāma  
 simhah | [von pāten Hand eingelegt, wopr.  
 lora Raum:] tasyānucaṛāḥ trayah Kā  
Kavyāghra [24] gomāyavah | aṭha tair  
 bhramatbhis sārddha bhrashta ushtro  
 dṛiṣṭah | pṛiṣṭas' ca bhavān kvāgata

itī | sa cātmanvṛttāntam sarvam akā  
 thayat | etais' ca viśvāsan nītrā simhe  
 samarppitah | tena cābhayavāca Kam  
 datvā Kathanalla itī nāma Kṛitvā ava  
 sthāpitah | evam gaccha

tī Kāle | simhasya kadācid aingavai Kalyāt  
 sarva evā hā [my p wohl zu hāra corr.] syālā  
 bhān mriyamānāḥ | simho nā bhikṣitāḥ | aham  
 asamatthah | āhāram utpādayitum | ato  
 yūyam evā hā

ram usha pādayata | tenaiva yushmā  
 Kam asmā Kam prānadhāvanā bhaviṣyati  
 tatas te vanam gatāḥ | itas tato bhramat  
 bhis nma kiñcit prāpitah | tataḥ Katha  
 nakam barhi



[12a] Kṛitvā Kākenoktam | tad ayam  
asakhyottah | uttha Kāka āha | mṛitā  
smah | tanhi tam evānekopavāsapari  
kṣhanam aṅgīkārayāmah | yatah (tyajet  
Kṣudhāntā mahilā

A 31.

86.

pi putram bhūṅkte Kṣudhāntā bhu  
jagī svamandalam, bubhukṣhitah  
kin na karoti pāpam Kṣhīṇā narā nishka  
runā bhavanti | iti mṛcītya tadanti Kañ  
jagmuh | Kākenoktam | deva

na kinēat prāptam | viṁha āha | Kobhū  
[12b] pāyah | Kāka āha | Deva svādhūnepy  
āhāre pāyam paricchedo nāśayitum uci  
tah | viṁha āha | hatā smah āhārah

Kah Kāka āha | Kathanakā iti | viṁho  
bhūmin drisṭvā Karṇṇau sparśati ma  
yāyābhayavācakan dattā | tat Katham  
etādrīśa ucyante | tathā ca | (na gopradā  
nan na mahāpra

87.

dānan na cānnadānan na tathā tṛṇadā  
nam | yathā vadanti hi mahāpradānan  
sarvaprādāneṣu abhayaprādānam |  
(sarvakāmasamriddhasya aśvameṭha  
sya yat phalam | tat phalam

88.

labhate traste valshite 'aranâgate | kâ  
ka âha | tyajed ekam kulasyâthe grâ  
masyâthe kulan tyajet | grâman jana  
padasyâthe âtmâthe prithivî tyajet |

na ca svâminâ vyâpâditavyah | vayan  
eva tatha [7 spät. eingritz] Kummah | kin  
tu yathâsau svayam evângi karoti | sim  
has tû [3] ohmîm sthitah | tato sau labhâ  
vallâ'sah | kû [Om] tam kṛitvâ

[13] [L. a. R. 7 27 = 737]

sarvân grihîtvâ kâkenoktam | annâ  
stthî svâmî madîyam mânsam upabhu  
jyatâm | sa âha | valpakâyo bhavân | kim  
arena bhavati | atha gomâyunâpy evam  
evoktam |

atrâpi simhasya tathai vottih vyâghra  
âha | etayo Brihaccharîram mânsa upa  
yujyatâm | tatrâpi tathai vottih | atha  
kâtharallopi kṛitapratyayâd âha | maccha  
rîrenâtmarakshanam kriyatâm iti |  
ityuktamâtra eva dvîpi gomâyubhyâ  
[7] m udaram vidâryya vyâpâditah |  
shakshitas ca | ato ham bravîmi | ba  
havah panditâ kshu



drāḥ [~~to get~~ <sup>2</sup>] iti | pūnas sañjīvallo  
 damanakkam āha | Kshudraparivāro  
 jani na śivam āśritānām | uktañ ca |  
 varam griddhro haṁsais salilapari-  
 tusktaih parivṛite

na haṁsabravyâdopitṛivanavihain  
 gair akkarunaih | parivârah Kshudro  
 jahati guṇināñcāpi pūrushain sahā  
 yair akshud<sup>h</sup>air bhavati guṇahīno

pi guṇavān | tat kenāpi mamopari-  
 orehād rājā nivāritah | tathā ca | (Ko hi  
 nāma na bhidyaeta bhidyamāno durātma  
 bhīh | paropaghā [w] tavyâyāma Kṛmīkṛita  
 mukhai maraiḥ | na bhedam upagatoḥ  
 bhektavyo rājā | vajrañ ca rājabhītis ca  
 dvayam evātibhīshanam | kham etatra  
 patati pataty anyat samantatah |

[12a] tad atra saingrāmanṛityur  
 eva śreyah | tadājñānuvarttanam aya-  
 ktam | uktañ ca | (guror apy avalipta  
 sya Kāryyāñ Kāryyam ajānatah | utpa-  
 thain pratipannasya parityāgo vi-  
 dhī

yate | yajñasya sainghair api yānti  
 lokān svargeshino dānapathais ca  
 yānti | kṣhanena tān apy abhiyānti  
 dhīrāḥ | prāṇān suyudheshu paritya  
 jantah | prāṇā

ś ca kṛttis' ca paricchadaś ca sarve  
 li yudhena surakṣhinīyāḥ | yudhe  
 viśiṣṭam maraṇam nripāṇām | triśa  
 dvaiś jīvati yo mṛitoḥ | mṛitāḥ  
 prāpyanti

vā varga [३] m śātrū [३] n hatvā  
 sukhāni vā | ubhāv api hi sūrāṇām  
 guṇāv etau sudurllabham | yudhakkā  
 laś cāyam | yatrāyudhe dhṛavo mṛitau  
 yudhe jīvitasam

śayah | tam eva kālān yudhyasya  
 pravādanti manīṣiṇāḥ | dāmanakāḥ  
 prāha | śātror vikramam ajñātvā  
 vairam ārabhate hi yah | sa parābhavam  
 āpnoti samudra iva tittī

bhāt | sañjīvakaḥ sobravīt | attha  
 samudratīre tittībhadaṁpatiḥ vasataḥ |  
 tittībhi āsannaprasavakkālā bhartā  
 ram uktavati | nātha prasavayogyam  
 sthānam anviśyatām |



sa āha | etad eva sthānam | sāvavṛt |  
 samudraśya tava ca mahad antaram |  
 (Duhkham ātmā paricchetūm evam  
 yoggo na veti vā | astitidrig viśhajñā  
 nam sa Kricchre

[14] [L. a. P. 72]

shv avasiṣṭati | mitrānām yo hitam vā  
 kyan nābhinandati mūṭhādhiḥ | sa kī  
 rṇma iva nibudhīḥ kākṣhāt bhrashto  
 vinasyati | tittibhi āha | katham etat |  
 sāvavṛt | asti kāmī

nīcit sarasi kāmbugrīve nāma kaccha  
 bhāḥ prativasati | tasya dvau suhridau  
 sakṭāvīkṭau nāma hainsau tishṭhataḥ |  
 tāv anāvṛkṣṭiparikṣhīnāv anyonyam  
 ūcatuḥ | anyajalāśaya

m asoṣhyām gacchāvah | tasya priya  
 suhṛidi hainsau kāmbugrīve kalhyatām |  
 kathitē ca tenoktam | yuvām palśhacā  
 rinau mayā katham deśāntaram gamya  
 te | tā

v ūcatuḥ | asmadvacanān na calasi yadi  
 tadā trān nayāvah | kiñ tu priyasuhṛit  
 trān niyamāna kimapi na viśhyasi | ity  
 ukṭvā yasṭi [28] in ālāya gaditah | imām  
 yasṭi

m madhye dāśanair gāṭham grī[?]   
 hāna| āvām apy antayo grīhitrā yā   
 syārah| evam sainvritte pratyāsanne   
 nagare tam apūrvān dṛishṭvā[?]   
 jānāih kālakkalā[?] kri

ta| tac chrutvā sobravīt| Koyam   
 kālakkalā ity ucyamāne eva kāśhṭhāt   
 bhraṣṭo nīpatitah| māṁsalubdhais' ca   
 vyāpāditah| bhakṣitas' ca| atohain   
 bravīmi| mitrāṇām yo hitain vākyaṁ   
 iti| sa āha| anāgataviśhātā ca pratyut   
 pammatis' ca yah dvāu imau sukhau   
 idhete yatr<sup>tr</sup>bhavishyo vinasīyati

[14a] tittibhi āha| Kātham etat| so   
 bravīt| asti kasmim'cit varasi matrya   
 trayam| anāgataviśhātā| pratyutpanna   
 matir yatr<sup>tr</sup>bha[?] vishyas' ceti| aha   
 kadācid anāgataviśhātā tā mat

svaghātakkānām a vacanam śrutavān   
 idam alpānūyam varah| tad atra   
 matryān vyāpādayishyāma iti| śrutvāi   
 tad vayasvātā āhūyā bravīt| itonyat   
 san gamyatām|



pratyutpannamatis' cāha | kim idan  
 dūrañ cintanena | utpanne cintayāmaḥ |  
 tathā cōktam | utpannesha ca kāryyeshu  
 budhī yuanyā na hiyate | sa nistarati

Kāryyāni gopī jāradvayam yathā | matyār  
 āhatuh | katham etat | so bravit | asti kasmīn  
 ścit grāme shoḍa [२] jāvarashinī patmāvatī  
 nāma gopā

labhāryā | sā ca dāṇḍapāśikena ca  
 tatputrena ca [२] ramate | tasyām kaṭā  
 cit dāṇḍapāśikaputrena saha krīḍantya  
 dāṇḍapāśikopā āyātaḥ |

tan drishṭvā tatputram kusūla ni  
 kṣhipya tenāpi saman tathākrīḍayat |  
 atha tasyā nijabharṭā āyātaḥ | tan  
 drishṭvā pratyutpannamatīr gopī dāṇḍa  
 pāśikam āha | train

Kopān nātayanā śīghram gaccha |  
 tathānushṭhite gopālenāgatya prishṭā  
 bhāryā kim kāryam atra | dāṇḍapā  
 śika āgataḥ | so bravit | ayam kenāpi  
 kāraṇena nu

38.

[15] [L. a. R. 720]

tranyopari krodhah | sa ca mārṣya  
mānotrāgatya pravishṭah | mayā kusūle  
nikshipya rakshitah | putrā cānvishya  
māno na dṛishṭah | atoyam krodha  
eva gacchati | tatas sâ tat

putram kusūlād avatāya darśitava  
tē | gopālas' ca tan dṛishṭvā bhāryāṁ  
sammānitavān | atoham bravīmi |  
utpanneshu ca kāryeshv iti | yatr bha  
vishyas' ca tad vacanam anādṛityai  
va gatah | anāgataviśhātā ca bahu  
jānīyan tatā kāntaram gatarān |  
anyedyu matsyagṛhātakai nāgatya  
tasmin sarasi jāle nikshyapyanāne  
pra[Corr.] tyutpannamati

r ātmānam mōitavat kṛitvā sthitah |  
kaivarttais' ca vayan mōita iti vrotas  
samīpe sthāpitah | tatas tu vrotasā  
jalāntaram sahiva gatah | yatr bha  
vishyas' ca kim kartavyatā mūcha  
itas tato bhramajjālai badṭhvā  
lagudair vyāpāditah | bhakshitas' ca |  
atoham bravīmi | anāgataviśhātā  
ceti | anantaram tasminn eva sthā



ne prasūta | samudrenāpi tatpari  
 jñāyāndāny apahṛitāni | tittibhi  
 śokākūlā bharttāram āha | kāshtam  
 āpādītam | andāni na santi svāmīn | २०  
 bravīt | mā bhaiṣhīr ānayāmi | ity  
 ukṭvā pakṣhiṇāin samūhain sahasā  
 kṛtvā pakṣhirājasamīpāin gatah | na  
 kṣhirājo garuḍas ca svajātipakṣhapā  
 tāt sa

[15a] rorais saha bhagavatpādāmī  
 (ain gatah | sarve pranamya viṣṇave  
 jñāpitam | bhagavān api pakṣhiṇāin  
 samavāyan ~~tri~~ [R] ukṭvā vihogasya garu  
 ḍapakṣhapātāt | samudram āhūyā jñāpayatt | )  
 samarppayāndānīti | tenāpi devājñāyā  
 niveditāni | atohain bravīmi | śātrave  
 vikramam ajñātvā itī | sañjivakopī  
 viditārttho damanakkam āha | kaṣṭasya  
 yuddhakramah | sa ā

ha | yadāśau śabdhakarmas samu  
 mata-lāṅgūlah | vivṛitāyasthāsyati |  
 tadā jñātvā tvam api vyāharishyati |  
 evam ukṭvā damanakah | karatallam  
 gatah | tenābhīhitah | kin nishpānam | sa

40.

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(24)

âha! nishpanno<sup>â</sup>v anyonyam bhe  
 dah | ukta<sup>n</sup> ca | Chinnah Kila tathâ  
 samyak prahito vikito mayâ | Ko hi  
 nâma na bhi<sup>dy</sup>eta bhi<sup>dy</sup>amânô manî  
 shibhih | śātrutvain yānti mītrāni mī  
 trātvain yānti śātravah | ity uktvā  
 damanakah pīṇgalasamīpam gatvā  
 pūrvā<sup>kh</sup>ya<sup>t</sup>am ākārān karayāmāsa |  
 sañjēva<sup>kh</sup>ony āgatah | tathāgataim sīm  
 hain vikṛitan dṛishṭvā vikṛikra  
 menā<sup>b</sup>hipātita<sup>h</sup> | tatas tayo<sup>r</sup> anyo  
 nyam baddhāmarshayo yud<sup>dh</sup>am  
 ud<sup>dh</sup>atam abhavat | tan dṛishṭvā ka  
 ratako damanakam āha | durātman  
durmantrair<sup>i</sup>lasitāny anubhavat

105

ovāmū | mūḍhasā  
 ntvain prayoktavyam | ādan kâ  
 ryyain vijānata<sup>h</sup> | sâmasi<sup>dd</sup>hi<sup>h</sup> hi  
 vidhayo na tu yānti parā<sup>b</sup>havam |  
 yady<sup>ap</sup> upāyās<sup>i</sup> catvāro vihi  
 tā<sup>h</sup> kâryasi<sup>dd</sup>haye | sam<sup>k</sup>hyā  
 māt<sup>r</sup>aphalan te

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+



[16][L. a. R. 9 new] shān. | śiḍḍhi sâ  
mini vyavasthitah | (na mayit'hai nna  
ratriânân nâtafe nana vanhina) sâ  
mâ<sup>n</sup>va vilayam yânti vidishat[3] \*  
prabhavantamah. (sâma dîdanda payya  
nto na yo drishat catur vijāḥ <sup>dh</sup>)

41.

107.

108.

tatān dandas tu jāpishatā tasmāt  
tām parivarjyate | so mantrī pūtra  
ity avalephā | 100 py ātmavināśāya | yato  
yim svāmi mahatyāyam pravishatā |  
tatra pratikā

raś cintyatām | tathā ca | mantrinām  
bhinnaśandhāne bishajām sāmipā  
tike | karmmani vyajate śaktih svā  
the [2. Bee] ko vā na pañcitah | Kricchran  
tām svāmīnan drishatā

109.

2 punah karatoka iha | Kes tām tōh  
kṣm idem | anagor asya durvpadēna |  
tathā ca | manādhīā nīcapathānuva  
rttino budhōpadisītēna tathā

110.

nayānti ye | visānti te tujjāna nirga  
mam mahatvisrastapandhānam amṛttha  
pañjā [2] ram | sarvvaṭhā trayā svā  
minah gūṇavotsahāyatā | pratipādītā  
tathā

42

ca) guravān apy asannantre nripatī  
nnādhigamya te | prasanna vādusati

lo dush tagrāha iva hra[va] lah | (ra  
tir amātmavibhūtvattham viviktam

Karthum icchasi | (ākirṇya sobhate

rāṇa na viśhalyah kadācana | (āki

ṇnam ye hi vāñchanti sevita's te

ca bāndhāvā | ye tam viviktam

icchanti te tasya vibhava smrito's |

(puruṣe hitam anveshyam tac ce

[16a] tas tvamvitatam hi sah | madhuc

re sāthyam anveshyam tac cetas tu

visham hi sah | parāhita buddhyā pra

varttamāno na buddhimān asi tvam |

yatah | sāthyena mitram ka luptena

tha

mmam paropatarena samvīdhi

bhāvam | sukhena vidyām parushena

nārīn vāñchanti ye yūnam aprandī

tās te | vāmī prasāda tthino vi a

ya's sobha

nas tathā | yathā yathā prasādena

bhārtā bhūtyasya varttate | tathā tathā

sāsanīkasya gatiṃ nūcaiva varttate |

sādhū cedam acyate | ana kṛtā ttha sāstrā

hi bahava' hūdhā



sudhayaḥ prāgaḥ chya[-?] vaktum  
icchanti tatraiva bhyantareḥ kṛitāḥ  
tavarukṣānānāmānitas tava pita  
asatṛiḥ kṛitāḥ yataḥ tavadyaṁ pitar  
ācāram, u

43.

trastam amuṣaṭṭate | na hi śaitalla  
vakhshasya Kantakāṇi jāyate phalam  
tān tava padasūtaṁ yam | nānānyan  
nānyate dāruśāstram asāmi dhīyate  
sūcīmukhaṁ vijāṇāt eva

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nāyoparyujyate | sa āha | Katham  
etat | so bravīt | aṭi Kasmānsit sītata  
ttam vānarayūtham Khadyatāgnāu  
prātipatāt | sūcīmukhaḥ pakṣiḥ

Kaṇvayor abhiśatṭe nāyam vanhiḥ  
Khadyotoyam itī vadam eva Kṛitena  
vānareṇa śi[-?] lāpatte vyūṣāditāḥ  
atoham bravāmi vānānyam itī[-!]

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[17] [L. o. R. 7208]

tathā hi | majñayā hi visāri. yā yodhanena  
balena vā | dhanam vāhati gotrasya  
janam tena putrinī[-!] | o- (c) pādamaṭra  
sundaryyam ko hīdā. a na vidur

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44.

te atyanta pratipatyā tu hollabho hi  
khala jana | ity ucyamāno damonako  
na khāid ūce | khātalla āha | chirra a  
varan alha ca varnna sainkita | istis  
samāpati

tadehah bhavati hi nō prair krivā  
svakarm navi trāsita purus ah | karata  
kah | sāhu cedam vyate | pushtabur  
thio s chud thio ca dvār etan hi natan  
mama | svapu

trasyātipān idit yāt sitā thi ona mā  
rit ah | damana kah | ko thann etat | kara  
takobravit | kasminid ait sa thare prī  
yaspi | dan vanik putra at ah |

tāvad antthā janāya pushtabur thio  
sut thi nā mā ra an g it ah | titra sut thi thi  
nārā pū nnam chā ndam vā tam vā  
citavān | tena cā ti sut hā at sut thi  
sut thi ah sut thi am |

vayasya nārā nām | prāptam māyā  
tat gō hivā na sam ge chāvah | iti  
prā ti s lit an nag ar asam ipe sut thi thi  
thi thi thi thi am | thad a chārā n chā in  
nik shirya kā m at



grihitea naxarani pravisa ai | teno  
 itim ya thala charan tathaiwa la  
 roriti perikshana mule itva hari  
 seit grihita griharu praisita evam  
gacchoti kule dushtabaddhe

[17a] r adhammavikataya esha buddhir  
 utpanna | tham eva tin di haran  
grihan iti | evam is et ya pat sa gri ha  
trvan | Katipaya divasais a Dus tabu  
dhira subuddhir abhihitah | le vaya sya  
dinaran inai va nyantam iti | tena  
divacchataya tithi in us thi ten |  
gast tot pat ya [2] mane yada na visyate |  
tada traya an chritam iti para | avam  
vidasham kritva ra akule

nive ritam | Tham ma thi thi te panca  
divasa rasara hi ta | tada Tham ma  
buddhir abhi ritam | sakshi mama st  
in nive ritam | tair aktim | Kas  
sakshi sobra rit | ya

sya vikshaya mule sthapitan thanam  
sa va viks ta sa thi | Tham ma adhikri  
tin vimayad abhi ritam | thavate | pa r  
min is | prati pa agis nyasite vija  
tham tham

46. A

Idhi. â gâhâni gâtâ ita : itih  
 tâtâ hastagatâ nârâ vâni [38] nâta  
 tava bhavishyanniti | tasmîn vikshâ kôta  
 re vâtrâni nâvishâ a dvishâ kûta na sthâya  
 tām | prâta dharmmâ bhikṣitvâ pṛiṣṭe  
 dvishṭena trayâ dharmmabhinâ grîh  
 tam iti saṅkṣepam | nita âha | nâstâ  
 vâni [1] viśatam asmatkulam | yat  
 kâranam | upâyanā cintayān prâ [39]

apâyam apî cintayāt | pâyato  
 bhakṣmîrṭhasya bāhru [40] nâtha  
 Kṣhitâḥ sūtatā | putra âla kâtham  
 etat | gītâ prâha | tasmîn vîcîṣṭe vikshâ  
 bhakṣanipottâ vasatâḥ | tâyo

[18] [L. A. R. 782] s' ca yāvānty apa  
 tyāni bhavānti tāvānty eva sarppa  
 bhakṣayati sma | atha | saritāyām  
 bhāryyām apatyāni tathā jīvāni iti  
 udigno bahas srasṭvān gatrâcîṣṭayāt  
 tatra pîyâkulî

rena dvishṭâḥ grîhṭâs' ca | kim vîcîṣṭe  
 bhavāni iti | esāvapi vîcîṣṭâ tam s' eva  
 akathayāt, sa âha | prâha | upâyanā te  
 kâthayishyāt viti | tasmîn vane nikkala  
 viraṇṇâḥ [41] [42]



gār sarvavivara yāntin viki [?] A 47.  
ra | sthāvirānu, sthite naku lema viva  
rān nirgatya matsyaparaṇ, sārā rā  
Kshoyatā. appojī, Bhakṣitah, tathāivo  
tad aya

tyāni cōbhakshoyat, attham bravi, i  
upāya cintanīya iti | tacc chutvāpi lobhā  
kṛānt na dus ita budhī. ā | Calātkhēna  
hīe nīlshītah, prabhāte

Thammasādhikritā, 7. chitā dhamma  
va anai sārā ite ~~va~~ vanaspathi nīyī  
tā vāk, dhamma budhīrā tad dhamm  
gītātem tīr tacc chutvā dhamma i  
budhīr acintayāt | Katham eted asa

tyam sukham āpāditam | tad aban  
vānūnāyā nīti | nīrūpīte nīkṣīe | Kōta  
san trishā tātāgnin nīlshīr vān |  
anantaran dīkṣitabudhīpitā Dagotho vi

ssitya patitah | tatas sarvīrānā  
sarvavāh prīstana tenottam | Kūta  
Kārinā ittham Kāritomīti vadam i  
eva pitā, ānāttram upagatah | Pu  
stātab vāhah |

48. 4.

[18a] iu [m] é nikoripteh | atohani  
 brenvini | dustabir his e béd his e th |  
 ity ākṣāya karatāko amarakom  
 a | atipāntityāt vi vā'tam ratu  
 lam | tathā ca | (āvanaja lantā rāyah |  
 strābhe dā tāni bēndhukri syāni  
 piśu [vz] nāntin piśu vā a m [vz] ca |  
 Dushpū [38] trāntāni ca tulāni | mamāpi  
 tara ~~at~~ caritāt bhayam | yatēh | mā  
 gāh piśunavivrambham ayam mē

ā vrasamshvī  
 tah | cirakā'lo nājī vpi | tasy ty e ca bhū  
 i anga mah | — vidvān vijar idhi  
 gamyo vidushi sāthe cāpamā hīnā bha  
 vitarya [y] m | na mūkhajur abhiza  
 myo mū

ukhasanga sadā tyājyah | tad gat  
 svānir am imān | abān nayāmi | trayā  
 nār tva trivāyete | uktañ ca | tulām  
 'lohasat israya ~~yāthā~~ yatra khādanti  
 mūstikā | tat aīa

karatucchyeno dāvakani kōtra vismāh |  
 amarakah | katham etat | sobra rit |  
 asti kamini dūt patthar e kshānirā a  
 vānīk putrat | a ca pi



yasubhidi dravāṅjanāya śhaśaśa  
ya tulā nishikāya [2] ad [2]  
[2] taram jātāt [2] sa cā nanda bhāgyān  
na kināṁ gṛāya grātī nishikā. tatas  
subhidi lo

A 47.

ntulām ayācata asā cāi subhobro  
vīt, mūshikair śha [2] nishikā, ~~na~~  
asā cā intayat, kim idam jātāro in  
yal lohasaśaśa tulā mūshikair śha  
[2] nishikā.

[19] [L. a. R. y & a] ntaram, tatputram  
mānārttham ntailādikam grihītvā  
mātām gatah, tasya putram sa gṛhītvā  
[2] tatgriham āgatah, kṛtsau dāva  
ke iti nishikāsa [2] [2] syenena  
nashita ity abravīt, tac chṛtvā āva  
kṛpitā dharmāsthānam gatvā trāya  
[2] [2] trāya dharmam mama putre  
nena durātmanā vināśa iti [2] dharmā  
[2] kṛitair api x

nishikāsa cā śāśā abravīt, syenena  
nashita iti, tās cābhīritam katham etad  
alaukikam, asau uha, yallohasaśa  
vāya tulā mūshikair śha nishikā.

57. 12

ti, tis chigutâthais trâ chruito  
ktam | samapayâya tulâm atoha  
sahas m ilayan pi ârahâ âna  
gatu | tatas tun tathavâmeshtitavanta

atoham bravîni | tulâm lohâsa s  
rasyeti | hanopâśesâs saphalas sakrid  
uktan tu vetti yah | tvam tu pâshâna  
niscoshâ upadesena kintava | tvam

yâsmâkam samgopy anucitah | yatah  
labhate puruṣas tânis tân sâdhvasâ  
the samaparkkân | nânâ śavithârî  
avanajavaśubhâśubhân gandhân |

api ca | yâ akṛyyam akṛyyam eva  
tan na būṣhas tatra matim prayajayeti  
parayâ trishayâ prâbâ hitai nna ti  
rathyâ gatam anibu pūyate | ity uktâ karatâka

[19 a] pinigalasumipani gotau |  
pinigalakas ca sâñjivakam vâjradjâ  
vatishtthate | pinigalaka âtâ | vashtam  
idam atinnisânisâpatitam | uktan ca | vi  
shavipikshopi sam

vridha vayam chettum asâmpatam |  
itâ evâyam âttaśvi nnetâ evâtha [m] |  
ti kshayam | bhūmailla desâsya  
gunân itasya | bhūtyasya vâ buddhim  
tuh pranâśe | bhūtya pranâśe



51.  
amarāṇan nripāṇān naśtā hi bhū  
mis sulabhā na bhṛtyāḥ | damanakkah  
leśha tāvā evānyāyah | yad avātin  
hatvā antānah koṇḍata it | uktā ca |  
ritā vā yad vā

134  
bhṛtā | pūtro vā yad vā suhṛit | prā  
nairohakkaro rājān chetata vyo bhūmim  
icchātām | 2 rājā ghṛiṇī brāhmaṇasa  
svabhaksha vṛt cāvāsā du

135  
shpr akṛitī sātā ah | bhṛtya prādi  
pūdhikṛitah pramādyāyā amī yo  
sukṛitān viretti yah | 2 manusya pra  
Kṛitirā sālyān rājān rājān

136  
prastāsitum | ye hi doṣhā manusya  
ṇān ta eva nripate guṇāḥ | 2 ya ca |  
satyānritā ca parushā prapri? 2 ya  
vāritā ca himsrādayālur api cātthepa  
rāvādānyāḥ | nityavyaya paracura  
nitya dhanāgama ca veśyān garveva  
nripānītir ane kharipā | iti damanakena  
paritoshita svaprakṛitiparivṛitah 1

nūrvavad nā'yasukham anubhavam  
āste | ————— : ॐ : ————— iti mītracheḍan

nāma prathamatantram parisamāptam  
- : ॐ : ————— [get. ?] īrī astu aṭha mītraprāpti  
nāma dvitīyatantra

mārabhyate | ————— yasyāyam ādyaślokaḥ |  
(asādhanaḥ vīttahinā budhimanas aśrītā  
mā | sādīyanty āśu kāggaṇi kākāḥṣṇma  
mṛigākhavah. [corr. !] | rāyutā ākubh.)

Katham etat | viśvaśaśmure vātra  
vīt | tasmīn eva mahi [h. ?] lāṅpyanaga  
re mahān asti śalmali vīkṣah | tatra  
laghupatenakā nāma vāyasah | pratirovati |  
sa

Kadācit prātassamaye | Kṛtāntam ivā  
param ghoram vyātham aprasīyat | tam  
dṛṣṭvāivam acintayāt | Kim aham dṛṣṭā  
tmā karishyati | ātān tāvad āhāraḥkiyā

itam eva paritatrkkayāmi | dāu api  
ālam vitatya, śānyakānān avakṣya  
dūre vīkṛtam avasthitah | aṭha tatra  
citragrīvā nāma kapotavājas sapari  
vāras tasmīn āla



madhyagata thān yakkam apratirohi  
 tamatir apatat, tatra ca ālapāśaib  
 ni [N]ravaś'esham bandhāb, lubdhakopi  
 tandriśtvā dṛiṣṭamanā bhavāt, citra  
 grīvopi ātmānucarā

n āha | upāya ~~eva~~ esho naśān asmā  
 kām āpratitah, eka evātra pratikā  
 , ah | sūrvair ekābhāvyotpatya sūdvam  
 gamyatām, tathāiva tadvasa it  
 tair anuśṭhitam, lubdā

[20a] Kopy adriṣṭapūrvam iti vi  
 aintya bhāvanā evāva bhārayāmāsa  
 sangatā, tu karanti me mama pāsain  
 vi sangamāb, yatā tu nipatishyanti vasam  
 eshyanti me tadā, citragrīvopi tam ā  
 yāntan dṛiṣṭvā sūdvam āpatyātum [1]  
 vaiś' iṅghrair gatah, iṅghragatavakopi  
 kṛtārāt āhāram anapellishyāiva Kapota  
 bṛintam anugatah, lubdhakopi jālaṁ  
 ciram apa

īyanti [2] miśvasya nivṛittah, citra grīvopi  
 ātmānucarān āha | asti mama subhīd dhi  
 ranayako nāma mūshilab, vājā, sa cā  
 tra prativasati, tatra gacchāmo vipā-  
 tyatām, copy a

smāhain pāsāñ chetayati | tatheti  
 te tatra nipatitāḥ | atha vīṭijño hiraṇya  
 ka vābīlamukhaḥ praviśya pakṣhisamū  
 hasanipātāt | bhūtas sa nīḥritam a  
 vasthitaḥ | citragrivoḥ bilamukham  
 ārogya hiraṇyakam āhī [20] tavān  
 ropy atha subhīdracanaḥ āśvāsitaḥ na  
 sas sambhramannirgatyā vipatgataim ba  
 nṁ hum adhi

Kam ādareṇālinigya sakhe kim dān  
 ity āha | sakhe vijñātānikkhitakāṅgya  
 ya tavāpīyam avasthā | sa āha | kim  
 areṇa prīṭtēna | vidvān asi | yasmiñ ca  
 yena ca

yathā ca yac ca yāvac ca yatra ca su  
 bhāśubham ātmakarṇma | tasmiñ ca  
 tena ca | tathā ca tace ca tāvac ca tatra  
 ca viśhāśvīvaśāḍ upaiti | hiraṇyakero kṛam  
 yathāha bhavān | (śadaśā

[21] [L. a. R. g. .] 7yo jarasātāt paśya  
 tikhāniskam khagah | sa cwa kālē saṁprā  
 pte pāsābandhan na paśyati | (gajabhu  
 jarīga vibhāingama bandhanam [22] | śaśi  
 Dīśākarayo graha pīḍanam |



6. 55

n ca samikshya daridratām | vidhir aho  
 balavān itī me matih | vyomaiḥkātavi  
 hārinopi vihaṅgāḥ | samprāptya  
 kṛitīm badhyante nipunair agādha  
 ad salilān minās samudrād api | dū  
 nistair kin iḥastī kin sucantam | ka  
 sthānalābhe gunah kālō hi vyasana  
 prasāritakaro grīhātī dūrād api |  
 evam ukthō

hiranyakṣo citragrīvaḥ | pāśacchedan  
 karthim āvabhate | tatra citragrīva āha |  
 pallojanasyācchinna pāśeshu katham  
 namāsi dushī | hiranyakṣa | mehoś ca  
 samvibhāṅgī co yathā bhūtiyeshu lakshyate |  
 citterānena te śakya tṛyailokhyasyāpi  
 nāthatā | itī prahrīṣṭena hiranyakṣena  
 sarveshām eva pāśa

chedan kṛitah | yathocitam ātithyain  
 kṛtvā citragrīvam prahayāmsa | va  
 yān ca bilam pravishat | laghupatana  
 kṛpi sarvavrittānta darsī sāicaryam  
 itam āha | kaho

hiranyakṣo śāghānīyacaritoś || atas  
 trayā maitram icchāmi | tannātrenāme  
 grāhitum arhati tho vān hiranyakṣa  
 grahe | kas tvam | sa āha | kākāham | hi  
 ranayakṣa āha | kō tra

56.

[21a] yā saha maitrī yad yena yujyate  
 loka budhas tat tena yojayet, ahom  
 amman cho ra bhoktā katham prāter  
 bhavishyati, lughupatāka āha (Chakshi  
 tenāpi bhavata nāhār/o)

mama prashkalah, twayi jīvati jīvāmi  
 citragrīvādāyo yathā (Tirascām api vi  
 svāso drishtas saingam aniscayaibh  
 o atām hi oādhusilatrāt citragrīvādāyo  
 yathā) oādho praker

pitasyāpi na mano yāti vikriyām na  
 hi tāpaxitum śakyaṁ sāgarānta, o  
 nolkayā, hiranjakah capalo twam  
 (ātmanas cāpalo nāsti kuto maitram  
 bhavishyati)

tasmat sarvāni kāravyāni capalo  
 oya[re]nti saiscayaibh. Kāha āha (Kim  
 anena tāvat bhavat gunākrishṭena  
 mayā /oaha maitram apāśyam ka  
 rttavyam hiranjakah

āha (ātmapakṣho bhavān asmrāham)  
 (ātmanā na hi sandadhyāt suslisthena  
 ni sandhivā o taptam api pāśyam)

14. asamaty eva pāvakam



śākyam na tat śākyam yac chakram  
śākyam eva tat, nodatke śākatam ayāti  
na naur vṛgacchati sthale | (sukrīd ayan  
itī dṛṣṭvāneṣṭā kṛṣṇā bahukṛitām asti  
manvati sūptam etat |

sujana itī pūrāṇaśābda esha śābdo  
śhanalavāmātranibandhanādya lokah |  
śiṣṭo vā bahus kṛitopaplīto vā śiṣṭo  
vā vṛṣṇasātaśhirakṣito vā |

[22][L. a. R. 7227] sūlajanayati naiva  
jātv asādhur vvisrambham bhujagā  
ivān [ca 3 Ctm. Lesser Roman] \*Kamadehya \*wil. Piss in  
sūptah | 2 mahatāpy atthasāreṇa go vi Blatt 17  
śvasati śātrushu bhayān ca vira

ktān tad antan tasya jīvītam | a (ca  
krīd dṛiṣṭan tu go mitram gauras sa  
vīkṛān icchati | sa mītyum upagrinhi  
yāt garbham aśvatarī yathā | a (apara  
tho na mestī

ti naitat vīśvāsakāraṇam | vidyate hi  
nīśānsebhya bhayam matimatām api |  
laghupatanaka āha | śrutam mayā  
sarvam | tathāpi sarvātmānā tva  
yā saha

20.  
 maitram karishyāmi | yadvā ātmānam  
 anāthārād vyāpādayāmi | Pravatvāt  
 sarvalohānām nimittām mrigapā  
 kshinām | bhayālo [?] bhac ca mū  
 rkhānām sam

21.  
 gataṁ darśanāt gataṁ | (mṛityahata  
 vat sukhabhēdyo dussandhānāś ca  
 durjāno bhavati | sujāno tu kāna  
 kig a. t. et | dussandhānā  
 yaś ca | hiraṇyako ātrā pratyajāgi

22.  
 tohām bhavata | bhavatu bhavato  
 bhī [?] matam | sapaṭkāras subhiccimain  
 sapaṭkārorilakṣhaṇam | aprādushtam  
 ādushtam vā citram mitrārilakṣhaṇam  
 atah paraspā

23.  
 ram maitram abhavat | (prītin nira  
 ntavān kṛtvā nirbhēdān rakhamān  
 savat | mūṣhiko vāyasāś caiva gataṁ  
 chārimitratām | tato hiraṇyako vāyasam

[22 a] viṣṇija grīham praviṣṭah |  
 vāyasopi saasthānain gatah | laghu  
 patanahopi vane sāttādi lōdivyāpādi  
 tamrigamān sam jadhvānētrovāpā  
 ditavim | atah

vāyasa āha | bhādra dāh Khalabhyāhā  
 ram idam sthānam | atoham vanāntarān  
 gant(um) icchāmi | tatra vimalān sa  
 yasti | tasmā cirapājitam mītram ma  
 darābhiḥ dāh | Kacchāpāh |

prativasati | sa ca matyādyāhāra viśe  
 śhanamānīsam vārdhāyishyati | tac chra  
 tvā hiraṇyakoṇy āha | bhādra mām api tatra  
 netum arhati bhavān | aham api nirvedārdhā  
 ntaraṁ gantum utukhaḥ | Kāka āha | kin nirve  
 dasya Kāranam | sa āha | tatra gatvā Kāta  
 yishyāmi | sta brūtvā vāyaso mītram  
 nalkhāgreṇa grīhītvā vāyasaḥ bhādraṁ pr  
 viśtāh |

tasya ca mandavenotthāya saharsham āti  
 thyam kṛtvā vāyasaḥ | prīṣṭāh | Katham  
 bhavān mīshikān grīhītvā nirjānān  
 vanān gantūḥ | Kāś cāyam mīshikāh | Kāka  
 āh | nirvedād ayaṁ

hiraṇyako nāma mīshikarāja | vāyasa jīvē 24.  
 [25] sahasraṁ yāt matī suraguror iva  
 soḍi saubhārdādehasya | prabū [25] yāt guṇa  
 vistaram | ājīvitāntāh prāna

yāh Kōpāś ca Kshamabhāingurāh | parityā  
 gāś ca nissarīgā bhavanti | mahātmanām  
 ity ukṛtvā yathā vṛttāntāś citragrīvābhyā  
 mām śādhayati | sta | brūtvā mām



60. 4

ava 200

[25] [L. a. R. 709] ras succirain vismita  
nidraso tiranyakam āna, tatra nipa  
kavāna vrittāntam āhṛyāntam vati  
kavān( sa āna) kōthiyānir sūyatēn  
asti mahilā rūpānāna nānīpe parivrā  
tāvasathāhī tatra cūḍākarṇa nāma  
parivrāt [26] rasati, sa hi bhojanāna  
vāsistam bhikṣhāpātrān sārāṅgāśvīn  
gesthāyitrā vopati, ahan tacchesā  
mabho

jī! manāntan taya priyasubhit bīha  
sphīn nāma parivrāt [27] vellasamā  
yatah, tava saha nānākathā sāṅgāśvī  
tam avasthīto jha [28] jha [29] ravain  
tan tāṭayac cūḍākarṇa

mān trāsa at [29] bīhasphīrā bhīhitah  
kim itī bhavān [30] viraktāyāśvī  
cūḍāhā nānīpe āha, bhādra nāhān vi  
raktah, kim tu pāśān mānāpāśānām  
śhīko

bhikṣhāpātrasthān bhikṣām bhāśa  
yati, sa ā [31] ha, kim ekas sapari (vāro.)  
vā, sa [32] āha, eka evāyām, bīhasphīz  
āha, ekas sa cāyām anivāritāśvī bhīrūpa

561.  
yāmā [23g] mahāntam apakṣaram  
kāṣṭhī tyatra mahatī. kāṣṭhena bhā  
vitanyam / mākaśmāc chāṇḍīmātā nī  
kūṇḍītilais tilānt vāñchitā hi tilai  
rye [2] na kāṣṭham atra

[23a] bhaviṣhyati, sa āha, katham  
etat bṛhaspaty āha, tatra ...  
managṛhe aham avasthitaḥ, tatra  
kādācid āhena brāhmaṇy abhi  
sitā śvab pavarakāśah, tatra brāhma  
ṇān bhogayitum ucitāḥ, sa āha,

na hiñcīd asti, brāhmaṇas saṅgāṃ āha,  
kṛipane, Kāṇṭhavyas sañcayo nityam na tu  
kāṣṭhīśāṇmayah, sañcayo sañcayakubhāna  
śānushātmā vināśitah, sa āha, katham  
etat, brāhmaṇa

āha, asti kāmīnīścīd adhishthāne mān  
savarīṣṭivāśah, sa kādācid vane mṛigam  
aham hatvā gachān mahāvarāham apa  
śyat, āha ca, manādyāpāram api vichīro  
rapāditam mānasa

m iti, nūrvam mṛigavadha śthāpya  
śānushā tam varāham jaghāna, sūka  
rena bādhaśānusha mukhaḥ āśīc grīh  
tvā vyāpāditaḥ, vayasā ca patitaḥ,  
astha kṣuṣṭhāḥ

62. *(initial)*

darśhtriho nāma jambūhās tan de  
 sam āhārārtthi bhramam apaśyat |  
 idam [2] n daivopapāditam mānśam ite  
 bahusampannam me (vyātha ekadīnain  
 yāti deidīnain mṛigasūkarau |

bahusāncayam etan me | oāmpṛatan cā  
 pabhakshayam | mṛigasūkaravyāsthān  
 kutikṛitya kramasā bhakshayisyānti  
 nishāya shanubhṛatibandham ahaśha  
 yat | celinnapṛatibandhena sha

nushā hīdī nishānap | sūcatam  
 upagatah | atotāh [2] <sup>m</sup> <sup>a</sup> <sup>1</sup> <sup>2</sup> <sup>3</sup> <sup>4</sup> <sup>5</sup> <sup>6</sup> <sup>7</sup> <sup>8</sup> <sup>9</sup> <sup>10</sup> <sup>11</sup> <sup>12</sup> <sup>13</sup> <sup>14</sup> <sup>15</sup> <sup>16</sup> <sup>17</sup> <sup>18</sup> <sup>19</sup> <sup>20</sup> <sup>21</sup> <sup>22</sup> <sup>23</sup> <sup>24</sup> <sup>25</sup> <sup>26</sup> <sup>27</sup> <sup>28</sup> <sup>29</sup> <sup>30</sup> <sup>31</sup> <sup>32</sup> <sup>33</sup> <sup>34</sup> <sup>35</sup> <sup>36</sup> <sup>37</sup> <sup>38</sup> <sup>39</sup> <sup>40</sup> <sup>41</sup> <sup>42</sup> <sup>43</sup> <sup>44</sup> <sup>45</sup> <sup>46</sup> <sup>47</sup> <sup>48</sup> <sup>49</sup> <sup>50</sup> <sup>51</sup> <sup>52</sup> <sup>53</sup> <sup>54</sup> <sup>55</sup> <sup>56</sup> <sup>57</sup> <sup>58</sup> <sup>59</sup> <sup>60</sup> <sup>61</sup> <sup>62</sup> <sup>63</sup> <sup>64</sup> <sup>65</sup> <sup>66</sup> <sup>67</sup> <sup>68</sup> <sup>69</sup> <sup>70</sup> <sup>71</sup> <sup>72</sup> <sup>73</sup> <sup>74</sup> <sup>75</sup> <sup>76</sup> <sup>77</sup> <sup>78</sup> <sup>79</sup> <sup>80</sup> <sup>81</sup> <sup>82</sup> <sup>83</sup> <sup>84</sup> <sup>85</sup> <sup>86</sup> <sup>87</sup> <sup>88</sup> <sup>89</sup> <sup>90</sup> <sup>91</sup> <sup>92</sup> <sup>93</sup> <sup>94</sup> <sup>95</sup> <sup>96</sup> <sup>97</sup> <sup>98</sup> <sup>99</sup> <sup>100</sup> <sup>101</sup> <sup>102</sup> <sup>103</sup> <sup>104</sup> <sup>105</sup> <sup>106</sup> <sup>107</sup> <sup>108</sup> <sup>109</sup> <sup>110</sup> <sup>111</sup> <sup>112</sup> <sup>113</sup> <sup>114</sup> <sup>115</sup> <sup>116</sup> <sup>117</sup> <sup>118</sup> <sup>119</sup> <sup>120</sup> <sup>121</sup> <sup>122</sup> <sup>123</sup> <sup>124</sup> <sup>125</sup> <sup>126</sup> <sup>127</sup> <sup>128</sup> <sup>129</sup> <sup>130</sup> <sup>131</sup> <sup>132</sup> <sup>133</sup> <sup>134</sup> <sup>135</sup> <sup>136</sup> <sup>137</sup> <sup>138</sup> <sup>139</sup> <sup>140</sup> <sup>141</sup> <sup>142</sup> <sup>143</sup> <sup>144</sup> <sup>145</sup> <sup>146</sup> <sup>147</sup> <sup>148</sup> <sup>149</sup> <sup>150</sup> <sup>151</sup> <sup>152</sup> <sup>153</sup> <sup>154</sup> <sup>155</sup> <sup>156</sup> <sup>157</sup> <sup>158</sup> <sup>159</sup> <sup>160</sup> <sup>161</sup> <sup>162</sup> <sup>163</sup> <sup>164</sup> <sup>165</sup> <sup>166</sup> <sup>167</sup> <sup>168</sup> <sup>169</sup> <sup>170</sup> <sup>171</sup> <sup>172</sup> <sup>173</sup> <sup>174</sup> <sup>175</sup> <sup>176</sup> <sup>177</sup> <sup>178</sup> <sup>179</sup> <sup>180</sup> <sup>181</sup> <sup>182</sup> <sup>183</sup> <sup>184</sup> <sup>185</sup> <sup>186</sup> <sup>187</sup> <sup>188</sup> <sup>189</sup> <sup>190</sup> <sup>191</sup> <sup>192</sup> <sup>193</sup> <sup>194</sup> <sup>195</sup> <sup>196</sup> <sup>197</sup> <sup>198</sup> <sup>199</sup> <sup>200</sup> <sup>201</sup> <sup>202</sup> <sup>203</sup> <sup>204</sup> <sup>205</sup> <sup>206</sup> <sup>207</sup> <sup>208</sup> <sup>209</sup> <sup>210</sup> <sup>211</sup> <sup>212</sup> <sup>213</sup> <sup>214</sup> <sup>215</sup> <sup>216</sup> <sup>217</sup> <sup>218</sup> <sup>219</sup> <sup>220</sup> <sup>221</sup> <sup>222</sup> <sup>223</sup> <sup>224</sup> <sup>225</sup> <sup>226</sup> <sup>227</sup> <sup>228</sup> <sup>229</sup> <sup>230</sup> <sup>231</sup> <sup>232</sup> <sup>233</sup> <sup>234</sup> <sup>235</sup> <sup>236</sup> <sup>237</sup> <sup>238</sup> <sup>239</sup> <sup>240</sup> <sup>241</sup> <sup>242</sup> <sup>243</sup> <sup>244</sup> <sup>245</sup> <sup>246</sup> <sup>247</sup> <sup>248</sup> <sup>249</sup> <sup>250</sup> <sup>251</sup> <sup>252</sup> <sup>253</sup> <sup>254</sup> <sup>255</sup> <sup>256</sup> <sup>257</sup> <sup>258</sup> <sup>259</sup> <sup>260</sup> <sup>261</sup> <sup>262</sup> <sup>263</sup> <sup>264</sup> <sup>265</sup> <sup>266</sup> <sup>267</sup> <sup>268</sup> <sup>269</sup> <sup>270</sup> <sup>271</sup> <sup>272</sup> <sup>273</sup> <sup>274</sup> <sup>275</sup> <sup>276</sup> <sup>277</sup> <sup>278</sup> <sup>279</sup> <sup>280</sup> <sup>281</sup> <sup>282</sup> <sup>283</sup> <sup>284</sup> <sup>285</sup> <sup>286</sup> <sup>287</sup> <sup>288</sup> <sup>289</sup> <sup>290</sup> <sup>291</sup> <sup>292</sup> <sup>293</sup> <sup>294</sup> <sup>295</sup> <sup>296</sup> <sup>297</sup> <sup>298</sup> <sup>299</sup> <sup>300</sup> <sup>301</sup> <sup>302</sup> <sup>303</sup> <sup>304</sup> <sup>305</sup> <sup>306</sup> <sup>307</sup> <sup>308</sup> <sup>309</sup> <sup>310</sup> <sup>311</sup> <sup>312</sup> <sup>313</sup> <sup>314</sup> <sup>315</sup> <sup>316</sup> <sup>317</sup> <sup>318</sup> <sup>319</sup> <sup>320</sup> <sup>321</sup> <sup>322</sup> <sup>323</sup> <sup>324</sup> <sup>325</sup> <sup>326</sup> <sup>327</sup> <sup>328</sup> <sup>329</sup> <sup>330</sup> <sup>331</sup> <sup>332</sup> <sup>333</sup> <sup>334</sup> <sup>335</sup> <sup>336</sup> <sup>337</sup> <sup>338</sup> <sup>339</sup> <sup>340</sup> <sup>341</sup> <sup>342</sup> <sup>343</sup> <sup>344</sup> <sup>345</sup> <sup>346</sup> <sup>347</sup> <sup>348</sup> <sup>349</sup> <sup>350</sup> <sup>351</sup> <sup>352</sup> <sup>353</sup> <sup>354</sup> <sup>355</sup> <sup>356</sup> <sup>357</sup> <sup>358</sup> <sup>359</sup> <sup>360</sup> <sup>361</sup> <sup>362</sup> <sup>363</sup> <sup>364</sup> <sup>365</sup> <sup>366</sup> <sup>367</sup> <sup>368</sup> <sup>369</sup> <sup>370</sup> <sup>371</sup> <sup>372</sup> <sup>373</sup> <sup>374</sup> <sup>375</sup> <sup>376</sup> <sup>377</sup> <sup>378</sup> <sup>379</sup> <sup>380</sup> <sup>381</sup> <sup>382</sup> <sup>383</sup> <sup>384</sup> <sup>385</sup> <sup>386</sup> <sup>387</sup> <sup>388</sup> <sup>389</sup> <sup>390</sup> <sup>391</sup> <sup>392</sup> <sup>393</sup> <sup>394</sup> <sup>395</sup> <sup>396</sup> <sup>397</sup> <sup>398</sup> <sup>399</sup> <sup>400</sup> 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<sup>467</sup> <sup>468</sup> <sup>469</sup> <sup>470</sup> <sup>471</sup> <sup>472</sup> <sup>473</sup> <sup>474</sup> <sup>475</sup> <sup>476</sup> <sup>477</sup> <sup>478</sup> <sup>479</sup> <sup>480</sup> <sup>481</sup> <sup>482</sup> <sup>483</sup> <sup>484</sup> <sup>485</sup> <sup>486</sup> <sup>487</sup> <sup>488</sup> <sup>489</sup> <sup>490</sup> <sup>491</sup> <sup>492</sup> <sup>493</sup> <sup>494</sup> <sup>495</sup> <sup>496</sup> <sup>497</sup> <sup>498</sup> <sup>499</sup> <sup>500</sup> <sup>501</sup> <sup>502</sup> <sup>503</sup> <sup>504</sup> <sup>505</sup> <sup>506</sup> <sup>507</sup> <sup>508</sup> <sup>509</sup> <sup>510</sup> <sup>511</sup> <sup>512</sup> <sup>513</sup> <sup>514</sup> <sup>515</sup> <sup>516</sup> <sup>517</sup> <sup>518</sup> <sup>519</sup> <sup>520</sup> <sup>521</sup> <sup>522</sup> <sup>523</sup> <sup>524</sup> <sup>525</sup> <sup>526</sup> <sup>527</sup> <sup>528</sup> <sup>529</sup> <sup>530</sup> <sup>531</sup> <sup>532</sup> <sup>533</sup> <sup>534</sup> <sup>535</sup> <sup>536</sup> <sup>537</sup> <sup>538</sup> <sup>539</sup> <sup>540</sup> <sup>541</sup> <sup>542</sup> <sup>543</sup> <sup>544</sup> <sup>545</sup> <sup>546</sup> <sup>547</sup> <sup>548</sup> <sup>549</sup> <sup>550</sup> <sup>551</sup> <sup>552</sup> <sup>553</sup> <sup>554</sup> <sup>555</sup> <sup>556</sup> <sup>557</sup> <sup>558</sup> <sup>559</sup> <sup>560</sup> <sup>561</sup> <sup>562</sup> <sup>563</sup> <sup>564</sup> <sup>565</sup> <sup>566</sup> <sup>567</sup> <sup>568</sup> <sup>569</sup> <sup>570</sup> <sup>571</sup> <sup>572</sup> <sup>573</sup> <sup>574</sup> <sup>575</sup> <sup>576</sup> <sup>577</sup> <sup>578</sup> <sup>579</sup> <sup>580</sup> <sup>581</sup> <sup>582</sup> <sup>583</sup> <sup>584</sup> <sup>585</sup> <sup>586</sup> <sup>587</sup> <sup>588</sup> <sup>589</sup> <sup>590</sup> <sup>591</sup> <sup>592</sup> <sup>593</sup> <sup>594</sup> <sup>595</sup> <sup>596</sup> <sup>597</sup> <sup>598</sup> <sup>599</sup> <sup>600</sup> <sup>601</sup> <sup>602</sup> <sup>603</sup> <sup>604</sup> <sup>605</sup> <sup>606</sup> <sup>607</sup> <sup>608</sup> <sup>609</sup> <sup>610</sup> <sup>611</sup> <sup>612</sup> <sup>613</sup> <sup>614</sup> <sup>615</sup> <sup>616</sup> <sup>617</sup> <sup>618</sup> <sup>619</sup> <sup>620</sup> <sup>621</sup> <sup>622</sup> <sup>623</sup> <sup>624</sup> <sup>625</sup> <sup>626</sup> <sup>627</sup> <sup>628</sup> <sup>629</sup> <sup>630</sup> <sup>631</sup> <sup>632</sup> <sup>633</sup> <sup>634</sup> <sup>635</sup> <sup>636</sup> <sup>637</sup> <sup>638</sup> <sup>639</sup> <sup>640</sup> <sup>641</sup> <sup>642</sup> <sup>643</sup> <sup>644</sup> <sup>645</sup> <sup>646</sup> <sup>647</sup> <sup>648</sup> <sup>649</sup> <sup>650</sup> <sup>651</sup> <sup>652</sup> <sup>653</sup> <sup>654</sup> <sup>655</sup> <sup>656</sup> <sup>657</sup> <sup>658</sup> <sup>659</sup> <sup>660</sup> <sup>661</sup> <sup>662</sup> <sup>663</sup> <sup>664</sup> <sup>665</sup> <sup>666</sup> <sup>667</sup> <sup>668</sup> <sup>669</sup> <sup>670</sup> <sup>671</sup> <sup>672</sup> <sup>673</sup> <sup>674</sup> <sup>675</sup> <sup>676</sup> <sup>677</sup> <sup>678</sup> <sup>679</sup> <sup>680</sup> <sup>681</sup> <sup>682</sup> <sup>683</sup> <sup>684</sup> <sup>685</sup> <sup>686</sup> <sup>687</sup> <sup>688</sup> <sup>689</sup> <sup>690</sup> <sup>691</sup> <sup>692</sup> <sup>693</sup> <sup>694</sup> <sup>695</sup> <sup>696</sup> <sup>697</sup> <sup>698</sup> <sup>699</sup> <sup>700</sup> <sup>701</sup> <sup>702</sup> <sup>703</sup> <sup>704</sup> <sup>705</sup> <sup>706</sup> <sup>707</sup> <sup>708</sup> <sup>709</sup> <sup>710</sup> <sup>711</sup> <sup>712</sup> <sup>713</sup> <sup>714</sup> <sup>715</sup> <sup>716</sup> <sup>717</sup> <sup>718</sup> <sup>719</sup> <sup>720</sup> <sup>721</sup> <sup>722</sup> <sup>723</sup> <sup>724</sup> <sup>725</sup> <sup>726</sup> <sup>727</sup> <sup>728</sup> <sup>729</sup> <sup>730</sup> <sup>731</sup> <sup>732</sup> <sup>733</sup> <sup>734</sup> <sup>735</sup> <sup>736</sup> <sup>737</sup> <sup>738</sup> <sup>739</sup> <sup>740</sup> <sup>741</sup> <sup>742</sup> <sup>743</sup> <sup>744</sup> <sup>745</sup> <sup>746</sup> <sup>747</sup> <sup>748</sup> <sup>749</sup> <sup>750</sup> <sup>751</sup> <sup>752</sup> <sup>753</sup> <sup>754</sup> <sup>755</sup> <sup>756</sup> <sup>757</sup> <sup>758</sup> <sup>759</sup> <sup>760</sup> <sup>761</sup> <sup>762</sup> <sup>763</sup> <sup>764</sup> <sup>765</sup> <sup>766</sup> <sup>767</sup> <sup>768</sup> <sup>769</sup> <sup>770</sup> <sup>771</sup> <sup>772</sup> <sup>773</sup> <sup>774</sup> <sup>775</sup> <sup>776</sup> <sup>777</sup> <sup>778</sup> <sup>779</sup> <sup>780</sup> <sup>781</sup> <sup>782</sup> <sup>783</sup> <sup>784</sup> <sup>785</sup> <sup>786</sup> <sup>787</sup> <sup>788</sup> <sup>789</sup> <sup>790</sup> <sup>791</sup> <sup>792</sup> <sup>793</sup> <sup>794</sup> <sup>795</sup> <sup>796</sup> <sup>797</sup> <sup>798</sup> <sup>799</sup> <sup>800</sup> <sup>801</sup> <sup>802</sup> <sup>803</sup> <sup>804</sup> <sup>805</sup> <sup>806</sup> <sup>807</sup> <sup>808</sup> <sup>809</sup> <sup>810</sup> <sup>811</sup> <sup>812</sup> <sup>813</sup> <sup>814</sup> <sup>815</sup> <sup>816</sup> <sup>817</sup> <sup>818</sup> <sup>819</sup> <sup>820</sup> <sup>821</sup> <sup>822</sup> <sup>823</sup> <sup>824</sup> <sup>825</sup> <sup>826</sup> <sup>827</sup> <sup>828</sup> <sup>829</sup> <sup>830</sup> <sup>831</sup> <sup>832</sup> <sup>833</sup> <sup>834</sup> <sup>835</sup> <sup>836</sup> <sup>837</sup> <sup>838</sup> <sup>839</sup> <sup>840</sup> <sup>841</sup> <sup>842</sup> <sup>843</sup> <sup>844</sup> <sup>845</sup> <sup>846</sup> <sup>847</sup> <sup>848</sup> <sup>849</sup> <sup>850</sup> <sup>851</sup> <sup>852</sup> <sup>853</sup> <sup>854</sup> <sup>855</sup> <sup>856</sup> <sup>857</sup> <sup>858</sup> <sup>859</sup> <sup>860</sup> <sup>861</sup> <sup>862</sup> <sup>863</sup> <sup>864</sup> <sup>865</sup> <sup>866</sup> <sup>867</sup> <sup>868</sup> <sup>869</sup> <sup>870</sup> <sup>871</sup> <sup>872</sup> <sup>873</sup> <sup>874</sup> <sup>875</sup> <sup>876</sup> <sup>877</sup> <sup>878</sup> <sup>879</sup> <sup>880</sup> <sup>881</sup> <sup>882</sup> <sup>883</sup> <sup>884</sup> <sup>885</sup> <sup>886</sup> <sup>887</sup> <sup>888</sup> <sup>889</sup> <sup>890</sup> <sup>891</sup> <sup>892</sup> <sup>893</sup> <sup>894</sup> <sup>895</sup> <sup>896</sup> <sup>897</sup> <sup>898</sup> <sup>899</sup> <sup>900</sup> <sup>901</sup> <sup>902</sup> <sup>903</sup> <sup>904</sup> <sup>905</sup> <sup>906</sup> <sup>907</sup> <sup>908</sup> <sup>909</sup> <sup>910</sup> <sup>911</sup> <sup>912</sup> <sup>913</sup> <sup>914</sup> <sup>915</sup> <sup>916</sup> <sup>917</sup> <sup>918</sup> <sup>919</sup> <sup>920</sup> <sup>921</sup> <sup>922</sup> <sup>923</sup> <sup>924</sup> <sup>925</sup> <sup>926</sup> <sup>927</sup> <sup>928</sup> <sup>929</sup> <sup>930</sup> <sup>931</sup> <sup>932</sup> <sup>933</sup> <sup>934</sup> <sup>935</sup> <sup>936</sup> <sup>937</sup> <sup>938</sup> <sup>939</sup> <sup>940</sup> <sup>941</sup> <sup>942</sup> <sup>943</sup> <sup>944</sup> <sup>945</sup> <sup>946</sup> <sup>947</sup> <sup>948</sup> <sup>949</sup> <sup>950</sup> <sup>951</sup> <sup>952</sup> <sup>953</sup> <sup>954</sup> <sup>955</sup> <sup>956</sup> <sup>957</sup> <sup>958</sup> <sup>959</sup> <sup>960</sup> <sup>961</sup> <sup>962</sup> <sup>963</sup> <sup>964</sup> <sup>965</sup> <sup>966</sup> <sup>967</sup> <sup>968</sup> <sup>969</sup> <sup>970</sup> <sup>971</sup> <sup>972</sup> <sup>973</sup> <sup>974</sup> <sup>975</sup> <sup>976</sup> <sup>977</sup> <sup>978</sup> <sup>979</sup> <sup>980</sup> <sup>981</sup> <sup>982</sup> <sup>983</sup> <sup>984</sup> <sup>985</sup> <sup>986</sup> <sup>987</sup> <sup>988</sup> <sup>989</sup> <sup>990</sup> <sup>991</sup> <sup>992</sup> <sup>993</sup> <sup>994</sup> <sup>995</sup> <sup>996</sup> <sup>997</sup> <sup>998</sup> <sup>999</sup> <sup>1000</sup> <sup>1001</sup> <sup>1002</sup> <sup>1003</sup> <sup>1004</sup> <sup>1005</sup> <sup>1006</sup> <sup>1007</sup> <sup>1008</sup> <sup>1009</sup> <sup>1010</sup> <sup>1011</sup> <sup>1012</sup> <sup>1013</sup> <sup>1014</sup> <sup>1015</sup> <sup>1016</sup> <sup>1017</sup> <sup>1018</sup> <sup>1019</sup> <sup>1020</sup> <sup>1021</sup> <sup>1022</sup> <sup>1023</sup> <sup>1024</sup> <sup>1025</sup> <sup>1026</sup> <sup>1027</sup> <sup>1028</sup> <sup>1029</sup> <sup>1030</sup> <sup>1031</sup> <sup>1032</sup> <sup>1033</sup> <sup>1034</sup> <sup>1035</sup> <sup>1036</sup> <sup>1037</sup> <sup>1038</sup> <sup>1039</sup> <sup>1040</sup> <sup>1041</sup> <sup>1042</sup> <sup>1043</sup> <sup>1044</sup> <sup>1045</sup> <sup>1046</sup> <sup>1047</sup> <sup>1048</sup> <sup>1049</sup> <sup>1050</sup> <sup>1051</sup> <sup>1052</sup> <sup>1053</sup> <sup>1054</sup> <sup>1055</sup> <sup>1056</sup> <sup>1057</sup> <sup>1058</sup> <sup>1059</sup> <sup>1060</sup> <sup>1061</sup> <sup>1062</sup> <sup>1063</sup> <sup>1064</sup> <sup>1065</sup> <sup>1066</sup> <sup>1067</sup> <sup>1068</sup> <sup>1069</sup> <sup>1070</sup> <sup>1071</sup> <sup>1072</sup> <sup>1073</sup> <sup>1074</sup> <sup>1075</sup> <sup>1076</sup> <sup>1077</sup> <sup>1078</sup> <sup>1079</sup> <sup>1080</sup> <sup>1081</sup> <sup>1082</sup> <sup>1083</sup> <sup>1084</sup> <sup>1085</sup> <sup>1086</sup> <sup>1087</sup> <sup>1088</sup> <sup>1089</sup> <sup>1090</sup> <sup>1091</sup> <sup>1092</sup> <sup>1093</sup> <sup>1094</sup> <sup>1095</sup> <sup>1096</sup> <sup>1097</sup> <sup>1098</sup> <sup>1099</sup> <sup>1100</sup> <sup>1101</sup> <sup>1102</sup> <sup>1103</sup> <sup>1104</sup> <sup>1105</sup> <sup>1106</sup> <sup>1107</sup> <sup>1108</sup> <sup>1109</sup> <sup>1110</sup> <sup>1111</sup> <sup>1112</sup> <sup>1113</sup> <sup>1114</sup> <sup>1115</sup> <sup>1116</sup> <sup>1117</sup> <sup>1118</sup> <sup>1119</sup> <sup>1120</sup> <sup>1121</sup> <sup>1122</sup> <sup>1123</sup> <sup>1124</sup> <sup>1125</sup> <sup>1126</sup> <sup>1127</sup> <sup>1128</sup> <sup>1129</sup> <sup>1130</sup> <sup>1131</sup> <sup>1132</sup> <sup>1133</sup> <sup>1134</sup> <sup>1135</sup> <sup>1136</sup> <sup>1137</sup> <sup>1138</sup> <sup>1139</sup> <sup>1140</sup> <sup>1141</sup> <sup>1142</sup> <sup>1143</sup> <sup>1144</sup> <sup>1145</sup> <sup>1146</sup> <sup>1147</sup> <sup>1148</sup> <sup>1149</sup> <sup>1150</sup> <sup>1151</sup> <sup>1152</sup> <sup>1153</sup> <sup>1154</sup> <sup>1155</sup> <sup>1156</sup> <sup>1157</sup> <sup>1158</sup> <sup>1159</sup> <sup>1160</sup> <sup>1161</sup> <sup>1162</sup> <sup>1163</sup> <sup>1164</sup> <sup>1165</sup> <sup>1166</sup> <sup>1167</sup> <sup>1168</sup> <sup>1169</sup> <sup>1170</sup> <sup>1171</sup> <sup>1172</sup> <sup>1173</sup> <sup>1174</sup> <sup>1175</sup> <sup>1176</sup> <sup>1177</sup> <sup>1178</sup> <sup>1179</sup> <sup>1180</sup> <sup>1181</sup> <sup>1182</sup> <sup>1183</sup> <sup>1184</sup> <sup>1185</sup> <sup>1186</sup> <sup>1187</sup> <sup>1188</sup> <sup>1189</sup> <sup>1190</sup> <sup>1191</sup> <sup>1192</sup> <sup>1193</sup> <sup>1194</sup> <sup>1195</sup> <sup>1196</sup> <sup>1197</sup> <sup>1198</sup> <sup>1199</sup> <sup>1200</sup> <sup>1201</sup> <sup>1202</sup> <sup>1203</sup> <sup>1204</sup> <sup>1205</sup> <sup>1206</sup> <sup>1207</sup> <sup>1208</sup> <sup>1209</sup> <sup>1210</sup> <sup>1211</sup> <sup>1212</sup> <sup>1213</sup> <sup>1214</sup> <sup>1215</sup> <sup>1216</sup> <sup>1217</sup> <sup>1218</sup> <sup>1219</sup> <sup>1220</sup> <sup>1221</sup> <sup>1222</sup> <sup>1223</sup> <sup>1224</sup> <sup>1225</sup> <sup>1226</sup> <sup>1227</sup> <sup>1228</sup> <sup>1229</sup> <sup>1230</sup> <sup>1231</sup> <sup>1232</sup> <sup>1233</sup> <sup>1234</sup> <sup>1235</sup> <sup>1236</sup> <sup>1237</sup> <sup>1238</sup> <sup>1239</sup> <sup>1240</sup> <sup>1241</sup> <sup>1242</sup> <sup>1243</sup> <sup>1244</sup> <sup>1245</sup> <sup>1246</sup> <sup>1247</sup> <sup>1248</sup> <sup>1249</sup> <sup>1250</sup> <sup>1251</sup> <sup>1252</sup> <sup>1253</sup> <sup>1254</sup> <sup>1255</sup> <sup>1256</sup> <sup>1257</sup> <sup>1258</sup> <sup>1259</sup> <sup>1260</sup> <sup>1261</sup> <sup>1262</sup> <sup>1263</sup> <sup>1264</sup> <sup>1265</sup> <sup>1266</sup> <sup>1267</sup> <sup>1268</sup> <sup>1269</sup> <sup>1270</sup> <sup>1271</sup> <sup>1272</sup> <sup>1273</sup> <sup>1274</sup> <sup>1275</sup> <sup>1276</sup> <sup>1277</sup> <sup>1278</sup> <sup>1279</sup> <sup>1280</sup> <sup>1281</sup> <sup>1282</sup> <sup>1283</sup> <sup>1284</sup> <sup>1285</sup> <sup>1286</sup> <sup>1287</sup> <sup>1288</sup> <sup>1289</sup> <sup>1290</sup> <sup>1291</sup> <sup>1292</sup> <sup>1293</sup> <sup>1294</sup> <sup>1295</sup> <sup>1296</sup> <sup>1297</sup> <sup>1298</sup> <sup>1299</sup> <sup>1300</sup> <sup>1301</sup> <sup>1302</sup> <sup>1303</sup> <sup>1304</sup> <sup>1305</sup> <sup>1306</sup> <sup>1307</sup> <sup>1308</sup> <sup>1309</sup> <sup>1310</sup>



māneshu tīleshu natir āgataḥ | tenoktam, A 63.  
katham tīlāḥ parivartanteti | bhāryayā  
pihitam | aghriṣṭatīlāḥ | ghriṣṭatīlān  
grīhyante | sa āha | kāra

kena bhavitavyam atoham bruvāmi |  
nā'asmāt caṇḍalīmātetī | bṛhaspatis ātra |  
cūḍākarṇaḥ atrāpy anivāritas'akter  
mūṣhikāya bhikṣābhakṣaṇe

pi kāraneṇa bhavitavyam | tataḥ  
kharitram ādāya madvivaram khani  
tvā śivam sthāpitam ad dhanam grīhi  
tavān | tadā prabhrīty aham nijas'akti  
parikṣiṇo nijasatvotsā

karatitoham | āhāram apy utprādasyi  
tum as'aktah | katham katham api bhī  
kṣāpātre surar mṁayā calite | cūḍā  
[? Corr.] karṇenābhiṣṭah | kṛitepy asthe  
kim [?] punas' ca

layati | tatoham mandam mandam  
apāṣṭah | tenoktam (atthema tala  
vān saṅgha [? Corr. 24]) [atthāt bhavati  
paṇḍitah | saṅgham mūṣhikān yōgam  
svajāti samatām gātam.]

64.

30.

et

21.

[24a] atthema hi vitānasya puruṣa  
 sālcatasah | vicchidyante kṛiyāḥ sa  
 vuvāḥ g<sup>10</sup> me ant arīto yātā ā ya pā  
 tthās tasya mitrāṇi yasyātthās tasya  
 bāndhavāḥ | yasyātthā

o sa puruṣa loka yasyātthās sa ca  
 paṇḍitah | ap at ar arīto yātā ā ya pā  
 32.

[103] nyam [1] deśa sūnyop abāndhavah |  
mūrkhasya hrīdayam [3] sūnyam sa sa sa  
sūnyam daridratā | yāni ndri [3] yāny a  
vikalāni tad evānāma [1] sā hīdohir  
apratihitā vacan tad eva | atthos hūna  
nā vivahitah puruṣasya eva kṛiyah  
kṣhanena thavati vicitram etat ta  
yātā ā

34.  
yā othā nāntaram gantavyam ity ālo  
citan Krasen mā iād ihain vāsam abha  
grāmānam na sainśrayet | mānathānain  
surais sāttham [1] vimānanam apit  
varja

35.  
yeti atha kadhāncit prāpuyate alam  
anena te | gati mumandā svaro  
hūno gātrabhaingo mahat thayam |  
marane yāni civhāni tāni ci

ntâni yâcâte | — varain vibhavadhî  
nopi | prâṇais santuṣṣito varoh | nopa  
Kānaparibhāskto Kripānah pātthivo  
janah | (āviridryā

65.

37

Idhī [25] yam eti tat parigatas satvāt  
parimṛśyate | vissatvā paribhūyate  
paribhāvān nirvedam āgacchati,  
nirvinṇas' incam eti śokavihito su  
ddhyānasamye

[25] [L. a. l. 788] jyate | nirbuddhi  
kṣayam ety ācāritānāṁ | sa [10] vovā  
pātāmāspadam | (varain lā yam mōṣan  
na ca varanam ukṣam yad anṛitam |  
varain klābyam pūṇsām na ca parakalātrā  
bhigamanam | varain prāṇatjāgo na  
ca pīḍunavādesho abhivato varamā  
kṣāsitvam na ca parāthanasvādāna  
phalam | kin ca | (evava mānam akhilam  
jyotsneva tamo

upen eva lāvaṇyam | harikā kāthava  
mṛitam agurāśatam apy atthatā harantī |  
tat kin aham naranindanātmānam  
alajjyā gūhītum akṣatnamakaram |  
Bṛha



40. sphigā lagutena jarjjarīkṛitosmi | ato  
ham cirtayāma | ayam asantuskṛthe vi  
yatam ātmārohi | tathā ca ( ~ ) sarvās  
tu samapadas tasya santusṭamāyasya  
mārasam | u

pānatgūḍhapādo'sya na mri [3] ca  
māstrāteva bhūh | na yojanosātam adū  
raṁ vāhyamānasya tishṭhaya | santusṭa  
na kāraṇānte vyatthe bhavati nāndah |  
tat sarvathā asāṭthe pa

41. ricchedah śreyān | ubhān ca ( ~ ) - (ko  
dharmmo bhūta dayā kīn saukhyam  
anagata | antoh | hā sahas sathārosh  
kīn pāndityam | aparicchedah | atohan  
nirveda

42. syu [20] śmudantikkam āgatah | sa  
mūgo ragasāraṅgam sa devanaraki  
marām | āmāśhyānhāt Kṛitāhāraṁ  
bhavati ha jagatrayam | (tat kṛiteva be  
thah kotva kuryyāt karmmarigo

43. [25a] rhitam | yasyārubandhaḥ parāṭtha  
s sa evaikah kṛitā pumān | ~ vōjñepi yā  
nam ayugam ekam eva kṣhṛtsannivṛthepi  
tathāntamātrāt | śayyā tatthe kāśanam  
ekam eva

ishâ vibhûtin nripate parâthâ | (kin nâma  
vanajâtena : [?] sâkênâpi na pînyate)  
aya dagdhodaras yârtthe kah kuryyât  
asamâñjâsam tva chutvâ mantam  
bahumânapurassaram

samâsvâsitah | — (sâstrâny adhityâpi  
bhavanti mûdhâh yas' ca kuryâvân pu  
rushas sa vîdvân | sâncintya tatvaugha  
tham âtvarîngan na nâmanâtraya ka  
rity arogam)

na svalpam apy adhyavasâya bhîroh  
karoti vijñâtaravidhir gurain hi | antarya  
kin bastatâ | — itth  
sha prastipah | (tatvâ yâcanti puru

shâ hatvâ karityanta eva hi | patayi  
tvâ na pâtyante nâso bhâgyaviparyaye |  
atotra varasya dayâviseshena vritthi |  
Karanîyâ | na cedam api mantavya [?] m

sthânaabhrashtâ na sôphante dantah ke  
sâ nakhâ varâh | iti vijñâya matimân  
nâsu sthânam âpanityajet | kâpuresha  
vocanam etat | — desam utarîjya ga

echanti hainsâs satpurnushâ narah | tatraiva  
vidharati yânti kâkâh kâpureshâ nîgâh | tathâ ca

(ko shîrasya mamanavinas tu vibhavâ | ko vâ  
vidisâ [?])

68. 6.

[26][L.a. R. 76W]

s tato yan desam asrayate tam eva  
kurute bahu prapāṇāṇi tam | yad dīkṣyā  
na khalāṅgala praharaṇais sinirho va  
nain gāhate tasminn eva hatadvipe

ndravandhivais trishnāṇi [?] Corv. ! naty  
ātmanah | tat sarvathā nityam udyogah  
Kartavyah | — (nityam iva mandikā  
sarab pūṇṇam ivāṇḍajāḥ | odyogam  
vayam āyānti sakhāyās ca

chanān iva | (ālasam sthī [?] sevā sa  
rogatā jannabhūmī vāt. uyan | asanto  
shotra bhitatam aśatbhi mīāo maha  
trasya | tat sarvathā | — (ātma tu  
pātratām neyah pātra

n āyānti sampadaḥ | sulkam āpatī  
tām sevāḥ duḥkham āpatitām sahet  
54 (cakravat parivarttante duḥkhāṇi ca su  
khāṇi ca | tatra khedo na kartavya santo

55 shas ca manishinā | (utsāhasampannam  
dīnasatram kriyā vidhijān - vyavasā  
yinaṁ ca sūnam dayāluṁ aparideshṭa  
cittam a lokahmāḥ vayan vāṇshati  
vāsahetoh | — (pūṇṇam



67.

53.

1

10

70. 61.

shyānām | ~ (abhāṣāyā kṛtā pū  
ti mārasaśyāni yosītibh kiñcit kṛtā  
jābhāyāni yamvānāni śānāni ca | tat  
śānta nigatāi tṛṣṇā santā

62.

na na kā arūpa | (yad abhāvi na tat  
kṛtā yad bhāvi na tī-amsaśā itī  
cintān i am śānta trayā tat kīn na  
pūyate | tat sa vādā vṛtticiti ānubhāva  
paribhūya

63.

śūnya ān | yena ~~śūnya~~ śū [102] kṛtā  
kṛitā hamsāś śūkaś ca haritī kṛitāh |  
mayūnāś citritān yena sa te vṛttān  
vīkṛyati || na kṛcīś ca tavaśheṇa sa  
mam bhaktina jāya

64.

65.

te | pūrvotpannena jīvaṇo vāyam  
anye ca vāśināh | na tānatulyānā  
nam asti kiñcat śānto atulyam  
subham asti kim vā | vībhū śāntān  
īśānam kutōti | lābhōti

[27][L.a. K. 7518] nā rāgasama  
pūthiyām | kīma bhāva | manāiva  
śāntānta kṛtā nigatām | śānta ota  
nāśā āra | mānāva omānāgi nūgū  
śī | śānta ota śāntān nityam āpatta...

X 66.

nahetavah | gajânâm a pañkôlaguânâ  
 gajâ eva dhurandharâh | vidhisâdhanapau  
 vishopapattau purushah paigati dīptam  
 eva sarvau nirpatantamairussukhijam

o tam a penanuktam [?] bhajate hito  
 pradeśaish | (śāghyas sa ekō bhuvī mānavā  
 nām a ~~so~~ ktu [?] niga ekah purusha  
 erajasya | gasyâttathînās' saramâgatâ  
 nām [?] Correctur. nāma [u. d. 2.] sāvihairigâdri

mukhâh prayânti | vanâni vâtâh  
 kusumâni shat pa dâh jalâni kaminâh  
 gaganam vohairigarrâh | yathâ hi  
 kânikshinti khalâni kâminas tatâ  
 bhavantam vagam apy upâga

identet  
 von mir an,  
 das es wie  
 ma aussieht

tâh | asmin evasane lubdhakatrâ  
 sito mrigah | o samâyâtah | tan drishtrâ  
 sarvapu yathâyathâgatâ | laghupata  
 nabena vrikhâgram adhishthâyâvala  
 kitah | Kâci

t bhayaheturîpalabhu iti | mandâ  
 râdayah parani vishâdam va sthitâh |  
 mandarena mrigas' citrânganâmâbhi  
 [?] hitam | bhadrâ vâgatam bhava  
 tah | vesâyâ udakâ



72.

dyâhânoni [3] sthîyatâm | (a) trathava  
tâvasthanena vanam idam sanâ  
dham ~~Kr~~ Krîyatâm | citrânga  
lubbhakkatrâsita avasthanabuddhaya  
va samâgatah | sa âha |

[27a] svagrīṇanirvviśesapā s/ādhīyatām.  
 iti svāgatādyupacāraṁ kṛitavān/ tēra sasneṇonā  
 nyonyam atiprītyā kālokyavaritātā/ aṁha kēdēcīd  
 ākārattham a

rāṣaḥ/ cchitrāṅgas samūcitodeyaveleyā. rāṣa  
 cchate/ ti mandarādayaḥ/ paraṁ viśhādaḥ avasthi  
 tāḥ/ arantaṁ vāsyenoktam/ adha citrāṅgam  
 anveshayāmi/

ity ūktvā nātādūre ndriḍhacen mahabandhāś citrā  
 ṁganapāśyat/ tañ cēbavīt/ kaḍhaḥ bhavōn iccān  
 daśām aparataḥ/ citrāṅga āna/ vayasya pā

sân etân tâvac chedaya/ pascât kad vyislyâmi/  
 niragya aḥ/ mayi pārśvestneḥ i lubdhakêṭ rbhayam/  
 sobravît/ yathâha bhavân/ aham atîâ

nubhuta pûrvvebrahmanâ daivên nîpat ita / hira  
nyalah / katha atân bhû (x) te brahmanô bievân /  
cit rânge âha / pûrvva anara ~~ah~~ prâsâj jâta / sîsuh  
tatra kadâcit vyâdnajâta tatra anayâd upa (x)

tya sarve mṛitāḥ prayātāḥ / alā ca samattho  
 jantukriyārvâyena // ant metya gṛhītaḥ /  
 nītvā vyādho yā

varāṅjāya samarpitaḥ / sa ca kṛtūhalāt mām  
 aivābhajate / keśhin mayā rājaputrasya gṛhe  
 methoddhvanīśr. shīt / taścā mayā samarpjāto

atsū(?)

[28] [L. a. R. 762] Ko sukherābhīhitah |  
 vā ~~[2]~~ tavrishitiridhūtasya nṛigayā  
 tharya dhāvataḥ | prishṭhatonugamishyā  
 mi kadā naś tat bhaviṣhyati | athaikkā  
 kī rājaputras sâścaryyam āha |

eka evāham atra kenābhīhitam iti,  
 samantāt avalokayan | mām aprāśyāt | mām  
 dṛishṭvā bhūta bhūtas samacintayāt | ka  
 tham māmushīm vācam udīrayati | nū

[6] nam anō satvādhi

dhīhitena bhavitavyam | iti prakṛpī  
 to jvalitaś ca prabhāte bhūte vām āhūya  
 kathayāt | devajñānā | tatraiva kenācīd  
 āścaryyena rājaputrobhīhitah |

ya sarve eva paśujātayo bruvantī eva |  
 na param māmushasamaśkham | anena bha  
 vantam adṛishṭvaiva manorājjām kṛitam |  
 tat kuto bhāvan tava | mahāsatvā hi nā

74. ~~+~~

japutrâs terna prabodhito rājaputrâh,  
svastikaro mām atraivane nūtvā mumo  
ca | atoham anubhūtapūrvvopi daivāt  
bandhoh | anantaram sukhi

snehākṛiṣṭo māndaropi tatrāgatah |  
tan drisṭvā hiraṇyaka āha | bhadrāśo  
phanon ca [? nṭha?] yā Kim Kṛitam |  
yadi lubdhakas samāgaścati tadā sarva  
eva va<sup>dh</sup>am yathā

71

gantum asamatthāh | māndara āha |  
[au [om]] tautyagarbhā bhramatīva dri  
ṣṭah | paṇḍyā Kulam Kṛāpi manah pra  
yāti | viyujyamānasya guṇān vitena ni  
ratyaya premavatā janena | (sukhidi va [?])

72

[28a] nirmūlācitto guṇavada āda [?]  
[? ve prabhau [om]] ca duḥkha jñe |  
vīrāmyatīva kṛidayan duḥkhasya ni  
vedanam Kṛtvā evam ucyamānenāsau  
Kṛtāntavat lubdhakopi nikkṛte drisṭah |  
tan drisṭvā hiraṇyaka [? āde  
Anfang von [?]] Kaskham bhoh | Kaskham  
ity abhidhāyo sātvaro bhraman citrām  
gasya jā<sup>lā</sup> citvā yathāyatham prayā  
tā tan drisṭvā vyādhaḥ paramavishā  
dam gamat |

X



73.  
atha mandaram mandagatim drishtvā  
kīñcit kṣiptam nāśaśama bhrama gṛihī  
tvā dhanusy avalamābhyā gatah | aci  
ntayac ca | daivena mṛigam aparayatā ka  
cchapa samānītaḥ | tato

mṛigamūṣhikavāyasāḥ | paravandregava  
ntah | kinī karttavyatā | mūḍhā daru dantam  
anvagaccheyam | hiranyaka āha | kinī nudyate |  
(kasya duḥkhaḥ na yāvad a

ntam gacchāmy aham apāram ivārṇava  
vasya | tava dvi [39] tiryam samupāgatam  
me duḥkheṣu anātthā bahulībhavanti |  
svābhāvajantu yamni tran tat bhāgyai  
reva jā

74.  
yate | tvāñ ca kṛttimasaṁbhāgyair  
āpat svapina mūṣati | na mātari na  
dāreṣu na sodaryye na cātmaḥ |  
vīrāmas tādrisāḥ jūṁsām yā

75.  
drinī [28] mitre nirantare | (svakarmma  
santāpavieshtitāni | kālāntarāvatti  
subhāsubhāni | ihaiva drishtāni maye  
citāni jannāntarāniva dāśāntarāni

76.  
[29] | an

[29][L. a. R. 102] Kālās saṁskṛtāpā  
yah saṁapādaḥ padamāpadām saṁā  
gamās rāpa gamāh saṁvām utpādi  
bhāṁguram | Kṣhate prahārāni padanti  
tikṣham | dhā.....

ye kupyati jātā [20] rāgnih | āpatu  
vairāni saṁutbhavanti | cchidvestu ana  
tthā bahutibhavanti | śōkārātibhaya  
trānam | prī [2] ti visrambhābhājanā.....

nedam vāṣṭam amṛitam ma mitram  
ity akṣharāṁvayam | iti bahur vilapya  
hiraṇyaka citrāṅgalaghuṇatānāv āha |  
eva deva vanā lubdhako nā nissarati  
ta [2]

vad eva mandharavakṣhaṇa upāyas  
cintyatām | tāvadī [20] catub | Kriya  
tām iti | sa āha | citrāṅgo mṛitam ivā  
trānam a kṛtvā brade saṁnidhan [20] 7  
ripatya tiṣṭhatur |

Kākas dha [20] oyopari sthi [20] trā cañvā  
Khan nādam karotu | tato vyātho nū  
[20] nam mayā hato mṛiga iti | yāvad  
āgacchati | tāvad aham kacchapasya  
pāśabandham cohe

Dayāmi | cchinna-bandhas sa jalāśa  
yam pravakshyati | iti citrāṅga laṅhu  
patanakaṁ [287] yathopadeśān ca  
kratuh | evam anu [3] okṛte tat tathai  
va samvṛttam | tato

[29a] lubdhakasva-karmavāsāt  
nirāśah svagatham gatah | mandarā  
dayas sarve mukta-padaḥ wasthānain  
gatvā yathāsukham upasthitāḥ |  
iti mītravāpti nāma dvitīya tantram  
samāptam |

athedānim sandhi III. Part  
vigrahāḥ khyān nāma tritīya tantram  
ārabhyate | yasyāyam ādya ślokaḥ |  
(na viśvaset pūrvaviroditasya sa  
tros tv amitratvam upāgatanya | da  
gthām guhām paśya divāṇḍhapūrnām  
kākaprānītena kutāsārena | katham  
etat | asti kasmīnścid vando de [283])

se mahānyagrodhah | (ātrayas sarva  
sarppāṇān nivāsa sarvapakṣhinām  
tathātiśadriśam bhāgam sa jalāśya  
paryomcah | tat rāndhāvāyasa  
parivṛto meghavarano nāma vāyasaṁ  
jah prativasati | tasya nātidīne ulūkarājah  
sohaparivāra yuktō āmṛddano nāma  
prativasati |



78.

tatnāikadā sahasajavarānū [3] bandho  
 kākārān nī jarānam nāstīti matvā  
 nātrān āgātya [X] sarvān kākākūlam  
 ulūkair vyākūlīkṛitān vyāpādi.....  
 meghavarṇmaś ca kathamait taruviva  
 ram āvṛityātmānam rakṣitavān anye  
 dyah | katham katham api jīvita ko'tim  
 upagatais saha mantribhir mmegha  
 varṇe.....

[30] [L. a. R. 702] yitum upākrā  
 ntah | yasyānvāyāpāraṁparāgatāh  
 pañca mantrinas tiṣṭhanti | tatra uddi  
 pitas sadīpitah proddīpitah ādīpitah  
 cirājīvīti | sa ca tām āhūyā....

yushman ma [8] ntraparirakṣitam |  
 me rājyam | idānim ātyādhikam āpati  
 tam vasthate | atra kim ucitam iti | a  
 troddīpita āha | 2 Deva i [0 100] dīśe....

vata ābhigukṭasya balavata āvayo  
 vide'agamānam | tad anupraveso nā  
 stīti | śāstrakārair uktaṁ | tat śrutvā  
 sadīpita āha | 2 kim bhavān ma [8]  
 nyate | so pe [0 2 .....]

ha | yad anukṛtam | tatra paśhato'nyepi  
 sthānatyāgosti | sahasā na yukta eva [X]  
 yatah | 2 thāna eva oṭhitas sarvash karoti  
 vocitām Kriyām | na jātu.....

ratikshvair agānāntu galastanam!

(sthānasth asyāpamattasya rājño na  
syāt kathan jayah) svāpi sthānabalād  
eva jayaty agantukān bahūn | tasmāt

(pra)[?][?]:....

tagatāgatinā kālō yāsyatām | tato  
jātabalās santa upāyam ekam anuga  
myānuehtā[?][?]syāmah | etat śrutvā  
prodḍipitam anaśatruṇ bhavān kim manya....

[30a] te | sobravīt | bālavṛiddhasth  
bhiḥ prahānam asakhyam visvijya ga  
ntvam śakya tvāt | sandhānam akra  
dhavān | balavata ca saha sandhiḥ kṛtva  
vya śreyāni samyak sandhim kṛtvā i  
haiva sthīyatām iti | ta śratvā ādīpi  
tani priṣṭavān | bhavataḥ | kim ann  
matam | ca āha | te divāndhāḥ vāyam  
api vātryandhāḥ | kathan dūtadarśanam  
kathan ca sandhir jāyate |

atas tairvātrāv āgatyādholi patanum  
kṛtoḥ vāyam api divā gatrā divāndhān  
vyā[?][?]pādāyāmi | ti | evam caturmān  
vocanam vutvā bahuvrittāntadarśina

79.  
4.

80. ~~5~~

n̄ cirajīvinam āha | tāta tvatbuddhi  
vilhavad ~~evādam~~ rājyam asmatkulo  
pabhojyam | sainprati prāptakālam  
upadīśyatām | cirajīvy āha...

Kim ebhi mokṣam asti | tathāpi kinācid  
ucyate | Deva yady ama pavam visvāsa  
bhūtāḥ | tathāpi ma [?] utra nibhṛitam  
ucyate | mantrabījā idam pakva na  
Kṣhamīyā<sup>m</sup> [X]

prayatnataḥ | manāg api na bhidyeta  
bhinnam hy etan na rohati | āpta  
paramparāyā mantrō bhidyate | ~  
āptasya cāptasyāpta [?] n̄yā [?] pta  
tasyāptoriti....

Kāśana | Suguptam api mantrān  
hi bhityāptāḥ paramparā | tathā cā  
nuskṛhite cirajīva dṛiṣṭā parāvarā  
bhijñō vijñāpayāmrāsa | ~ sandhi  
vighraha....

[31] [L. a. R. 766]

yānāśana dvaidhībhāvasam āśrayāḥ |  
śatgurvāḥ Karmmanām ānambhopā  
yagurushadravya [lower Rām] sainpa  
ttir dḍeśakālavi bhāgaś ce [6 ~~ms~~!] ti [?]  
vinipāta.....



Kārah kāryasiddhik pañcāṅgago ma  
ntrah | sāmādhāna bhedānāśi ca trāvo  
pāyāh | utśāhasāktiḥ prabhūśaktiḥ ma  
ntrośaktir iti śakti trayam | sarvam i.....

loca ya yad ucta tad anuśīṣyatām |  
tatrāsmākaṁ tāvad yudhasāmardhyaṁ  
nāsti | na ca yudhakāloyam | yatrāyu  
dhe dōhru [27] vo mōṣṭye yudhe  
jīvitasaṁsā [2].....

tam eva kālasyudhasya pravradanti  
manishinah | sarvadhā te balavantah  
tais saha yudham asmākaṁ nāsti |  
tathā ca | jñātvāni svaparosāktin ca  
dśākalā.....

vi bhārya ca | ballavād vāsate tū [3]  
shnūm sīrṣhavād vāsam utpatet |  
jareṣhām ātmanasī caiva yo vicārya  
balābalam | kāryyā yotishthate mo  
hād ā.....

das tam upāśate | — (śā taryaty eva  
te rjā [3+7] si dīrasthopy unnato vi  
juh | sāyudhopi nikṣiṣṭhāt nā kim āsa  
mah karishyati | (kṣhāmāvantam vi.....

82. 12

[31a] juim prājñāin Kālavē [2] vīkrama  
sevitaṃ, parātma guṇa doṣhajñāṃ anu  
smṛitya na visvasat, (tam evāśrayate  
lakṣmīr upāyaparidoṣhitā, nirudvi (m) ā  
hi tatrāste

13. na kacagrahādīśhitā, (mantraprabhā  
vān nītā hi narendrai śrībhujāṅgamai,  
~ mantrasātyaitrava bandhāste śho  
gam badhātī kevalam, (nā bhīre nnah  
parāṇmīṣhto

14. na ca hā ni ma vi jñā nah, ~ nā sālto  
nā vamantavyo na iko vetti nayā dhikā,  
15. (madāvaliptai pisune subhāiḥ kāmā  
trabhiḥ bāthaiḥ darppod dha

16. taḥ kroṣhapanair ī danḍanūtis sudu  
śahā, ~ nayatr abhinnamanyātāi  
nā netsekai kriyātmabhiḥ, saruvain sa  
hair upāyajñair amū

17. dhair avatāyyate, sarvad hā yud tham ati  
nī hi d tham, tāthā col ttam, ~ (caturain  
gabalam hitvā kośamantrai ca jyujyate,  
krośā bhūtyo bhavet....

18. jagan mantrēna jyujyate (yā hi prāṇa  
parityāga mūlyenāpi na labhyate), sa śrī  
mī tuvīdā veśman anāhu [2] tāpi dhāvat,  
19. (mantramūlam hi vi jāyam prāvadanti madhū....

[32][L. R. 767] mantrāś ca pu  
nar ātmā ca yudherāyatanaṁ param  
(gureṣu adhārabhūteṣu phalaśyāsti  
na saṁśayaḥ) śūdrātmānaś satām vitter  
vithūtiś ca na duṛlabha....

o sarve hy upāyāś ca budhimanāśa vica  
Kṣanāḥ | sahāyā oṃ nūpātvaṁ ca  
satsahāyanibandhanam | Kāryyārambhāḥ  
pravarṇtate | .....

vipakṣaśyeva pakṣiṇāḥ | pravarṇtate  
vipunā nītir ātmāntthe vipuno matih |

prāpyate susāhāyena Karmadhā 6. (...)

vyayaṁ yasya oṃ saṁvibhaktān ccha  
maś caro nibhṛitāś ca mantrāḥ | na

cāpūyān prānīṣu yo bravīti sa sāgarā  
ntām prīthivīm | .....

mānavatām puṁsām ātmaśāvam ajā  
natām | andhārām iva dṛśyante pata  
nāntāḥ pravṛittayāḥ | tad eva punar bra  
vīti | yudham aśreya | .....

h Kṣiyate | sa cāpaśakhyotthas saha  
vairānubandhinām | meghavarṇa āha |  
tāta Katham asmākam ulūkaiś saha  
vairam utramam | 6. ....



84.

hi caran rutyam grishme sasyam  
a/bu/dohimān | dvipicarmmaparicchinno  
vāgdoshād rāsabho katab | rājā āha |  
Katham etat, sobravāt, a.....

[32a] (Ka) ya bhānavāhanah kharah |  
Aena ca postya buddhi dvipicarmmapari  
cchinno rāsabho rātrau parosasye pra  
yuktah | sa ca yatheshitam parasa.....  
tañ ca dīvad a[?] dīkṣtvā jātatah  
Kharah rāsabhiryam iti matvā śabdān  
Kuvvāno dhāvat | sasyarallshakkena  
gabdat gaddabhiryam iti | matvā vyā  
pāditah |.....

vimi | sucinam hi carann iti | evam  
bhavatām api vāgdoshād vaivān jātam |  
tathā hi | ekadā pūshkīnām rājya rivā  
de rājyābtis.....

Kshibhir mmantrayitvā ulūkas saripra  
dhāritah | tata sarvābhishekasambhā  
rasamaye vīdīkākākas amānīya sa  
ca sarvāis sammantrīkapa).....

Kshibhir pūshkīnām | sa āha | Katham  
bhavatīr dīvāndhasy āvadīśarūpasjā  
vyepadesasya rājyam abhyupagamyate |  
prabhāva |.....

27

Kshudram aprizadarśanam | ulūkam  
abhishicayaiva katham rājyam bhavi  
shyati | — (vyapaśāna siddhi syād  
asaty api narādhipēh sāsī).....

28.

(śa)śakha sukham etate | prakṣinā  
āha | Katham etat — Kāka āha, Kādā  
cīdvādaśavārshityām anāvṛṣṭityām tṛi  
śāto gajayūtho yūtha (pa).....

[33] [L. a. R. 107] bhyupāyosmākam |  
(ast) atra Kshudrajanantūnān nīmajāna  
saham payah | tīdyām sū [na] kam abhi  
mānām karinā kacadrullatham | tato  
yūthapati (nā).....

29.

gāh nitarām pratidīśam pṛeshitāh |  
tatra ca chenaḡatya kathitam | deva  
nā tīdīne vyomai kadēsām iva mahac  
candra [3] [3] saras nāma saras tishṭhati  
ha | 1.....

tadhaiva sarvām gṛihitvā satvarin  
sahasraḡ calitah | gacchāt mahatā  
yūthena sarastīre vitatapādāna nāgena  
śasakā cū (mā) Kṛitāh | a.....

ntarān valīmukho nāma śasakā rājā  
sarvām amātyān gṛihitvā mantrayāmāsa |  
rājāha | gajayūtho nānyatra pāsūyā bhāvād  
atraivāgantavyam | te (na) vā gaccha.....

86. *f*

bahutvān ~~mā~~<sup>h</sup>aread diso vyāpyate |  
atah prasarābhāvad vinashtam asmat  
Kulam | tatvāntare bahuvrīttāntadarsū  
nāma śasaklas tam āha | śakya evāyam  
gajā (yū).....

m nivarattarjitum | tac chrutvā ōlū  
mullhasaśarsham āha vijayam | bha  
(30) ~~tum~~<sup>um</sup> amushthiyatām | niti  
śāstrārthhatatvajñs deśakālavibhāga  
rit | vijayah preksyate yatra tatra  
.....

31. r amittamāh | Katham madīyānām  
kitam karishyāmi | yūthapatik |  
(prīsam iva gajo hanti jighnam iva  
bhujāngamāh | haam iva nripo hanti  
mānaya (m i) va dīrjānah.....

[33a] ham parvatasikhanam adhe  
rūhya mastirājam abhivādayāmi |  
tadhaivāmushtthiyābravīt | abhīlok bha  
vatah Kalyānam astu rājāha | Kas tvain  
Kuto bhavān asāv āha dūto.....

32. Chagaratā candrena preksitah | Kā  
vyyam nayatām | dūta āha | (u/dyattē) shr  
api śāstreshu dūto bhavati nānyathā |  
te vai yathā lthavakthāro na vādhyāh  
jñithivē bhujā.....



tad aham devājñayā bravāmi | —  
(paresāhām ātmanas' caiva yo vicāyya  
balā balam | Kāryyayottisṭhate mohād  
āpadas tam upāsate) śāśān.....

śāśā rakshyāh | 20 tu candram dātām  
hastirōjas sabhayaṁ āha | idam asā  
bhīr ajñānena kṛitam kṣamyaatām  
ity ukthā pranamya gatah | ato ham  
bravāmi vyapade.....

ti | atoyam vyapadesyāh | prajāh pā  
layitum kathani śaktāh | — (Kṣudram  
antthapatinī prāpya (Kā)rmād vivadato  
sukham | ukthāv api kṣa.....

yātān | yathā śāśaka piñjalam | pi  
hagā ū[207]cuh | Katham etat | 20  
bravīt | aham purā vṛkṣhailkadeśe  
nyavasāma | tatra Kōtasthāh | pi  
ñjalo nā.....

niṣiṅga sasnehena sthitam | atha  
Kadācit Kapipiñjalam sāyanisamayepi  
nāyātāt | tato ham mudvignassa  
vivādisāh paśyāmi | anantaram  
tato thānam.....

33 87.

34.

SP. A

[34] [L. a. R. 764] dīrghha-karṇa  
nāma śāśaka viśeḍhyamāno gaurya  
pravisthah | sa tatra yāvantaṁ Kāśin  
yāvaṁ na tiṣṭhati, tāvat Kapiñjala  
samāyātaḥ | te 6.....

35. tam iti | mūḍha upasthā [?] nabhyo  
gāny āvāsayasthānāni | — (vāpī kī  
[?] son —) na tatā Kādi-grīhasyāvasaya  
sya ca | sāmīpyāt prāyasa.....

vīt, tathā ca | vyavahārikān priccha  
tvam ity utvā tadhaiva calitan | aha  
api kautu [6] halā deva tayoṁ anugataḥ |  
tato nātidūra.....

Ktam | Kaḥ punar āvayo nyāyadarśi  
śāśaka āha | yamunā tīre dadhi karṇa  
nāma pravṛddha māñjārāś cāndrājanādi  
topaś ca.....

yadarśi bhaviṣyati | Kapiñjala āha |  
Katham sa āvayo vṛśvasanīyakaḥ | Kṣu  
drā hi māñjārāśātiḥ | śāśaka āha | ubhaya  
api nū [?] tīrān eva ity.....

gatvā ca dadhi karṇe kaṭhitam | dadhi  
karṇa āha | vṛddho mi | 63, 64 Kṣiṇyādī  
vadriṣṭir api nāsti | karṇaṁ ca kaṭhi  
kṛtam | ātaḥ vā yunnikātaḥ... Chūya  
Kathayatām |.....

tvā nīcale bhūtvā sannidhānātham 89.  
visvāsam upapādayatā<sup>da</sup> dhikārmnena  
dharmaśāstram pothitam | a<sup>to</sup>ha  
sma eva hato hanti dharmmo  
rakshi<sup>[?]</sup>ti rakshitam | ta..... 36.

Dharmmo na kantavyo mā sma dha  
rmmam ihāvad<sup>hik</sup> | eka eva subhit 37  
doharmmo nithanepy anyātīyah | śa  
virena saman nāśa sarvām anyatra  
gaśhati | andhe (tama)..... 38.

[34a]...; shvāye yadi mīd<sup>hyā</sup> va  
dāmy aham | ahimsā paramo dharmmo  
na bhūto na bhaviṣhyati | a<sup>ma</sup>trivat 39  
paradārāni paradānyāni loṣṭavat,  
ātmanavat sarvabhūtāni yah pa.....

sa paśyati | etac chrutvā tau visva  
sthan | nikatībhūtan ekadaira tena  
grīh<sup>tvā</sup> bhakshitam | a<sup>to</sup>ham bravīmi  
kshudram attham<sup>m</sup> iti | tat sarvathā  
nāyair vājyayogyam ulūka iti | yad<sup>(va)</sup>.....

śrutvā vihaṃsān ālocitam | tadā sa  
rvai evāyam vāyagah | tadāstāni  
tāvad abhisheka<sup>br</sup>igeti | sarve yathā  
gatam gatāḥ | atha sāmāhād vāya.....



90. *L*

40.

ka | kin tarâpakṛitam mayâ yeva  
râjyam utpannam âkatan trayâ | sam  
rohati shu [28] nâ vidham vanam pa  
rasunâ hatam | dagdha dâva.....

marohati | atoyam tadâ prabhṛiti  
kākolūkayor vairâmbandhaḥ | me  
ghavarunah | tāta idānim evātro  
pāyas' cintyatām | .....

sāv āha | wāminḥ guṇeshu śatru  
sandhivigrahān u [?] bhau | pradhā  
nagunau | tāv ubhāv api nirākrītau |  
yānāsadvaidhībhāva<sup>2a</sup> (2).....

41.

śiva dravyayenāpi mayâ nedam amu  
śthātavyam | uktāñ ca | bahavo ba  
lavantāś ca kṛitavairāś' ca śātru [9]  
vaḥ | śaktā vañcayitum buddhyā brā  
hmanāś' cā.....

[35] [L. a. R. 730] Katham etat |  
cirañjīvi vyāha | kadha kaścit brā  
hmano yāgātthāñ chāgam ādāya ga  
cchan dhūrttair dṛiṣṭah | taiś' cintitam  
brāhmane [607.....]

91.

tatvairikenâgatya tasmim uktaṁ  
brâhmanena trayâ kin's châgalka sha  
rdhenohyate | tad astamanâdrityaiva so  
gacchat | aparenâga.....

yañ echâgo grîhitah | iti prishṭopi tam  
avy amatya pricchati | tasmim purnar  
anyair âgatya bhâshtam | aho caritam  
[ma?] brâhmanasya |.....

îya [10] Krîrajâtinir vahati | tato brâ  
hmanas' cintayâmâsa | prâyerendriyânir  
vikalânir | sarveshâm yatra thi dhi syât |.....

ty âlocya echâgam tyaktvâ snâtinir  
gatah | thirttai echâgo gaḥitvâ bhakshi  
tah | atoham bravîmi | bahavo balavantas'  
ceti | tad evâ.....

[ebg. 10] main [80] Krityâ | pûrvvaha  
takânâm rudhirenâvalipyâ yûyam asya  
śringagivirir gatrâ bhavatah | ahm' ca  
nimâmu [2g] sam [su?] śrayam krityâ vi  
pa 6.....

up) âyañ ci [2m] ntayâmi | tathâcânur  
shṭhite stamgate ravau purnas' cāmarâda  
sainyam âgatyanrya [2 03] gadhapâda  
pam arûṭhas satva [2] |.....

92.

5

[35a] śancir acintayat | (anāraṁbhā ma  
nushyānām pradhamaṁ biddhīlakṣha  
nam || iti cintayitvā śabdah kṛitah | ana  
ntaraṁ tena śabdenāsau hāritvā.....

tena cāsau prīṣṭah | Kas tvam tenoktam |  
cirañjīvati | tac chrutvāsau vismitah | prāha  
cainam | ke cirañjīvin tvam tasya pradhāno  
mantrih ka.....

gatosi | tenoktam | mayā mantrayatā  
idam uktam | ayan tu balavān āmarḍanah |  
bhavantas sarve sambhūya yatra pranā  
man kuruṥha | i(t?).....

īatrupakṣhapātity uktvā imān dāsān u  
pagatah | tatra vastum ayuktam iti tvām  
upagato vāyagāih | evam śrutvāsar u hū.....

mantrimantalam āhīyābravīt | Kim  
Kartavyam iti | tatra ugrākṣha āha | (Du  
rllakṣhas sa pūnas tena Kōlakarmma ei  
Ki[?] śhaya | astirhate bhū.....

ramakam | tac chrutvā rājā Kū[?] Śa[?]  
rākṣham pricchat | sa āha | Kim bhavāt  
manayate | sa āha | avādhyoyam śaraṇāga  
tah | yatāh | (īatra [?]) vopi hitā 66.....

ram | coreṇa jīvitam tyakṣam vā  
Kṣhasa tu goyugam | rājā Kātham etat  
sobravīt | asti Kācīt brāhmaṇasya labḍha  
pratigraham pu.....



[36][L. a. P. 7 & 13] hartum mahā  
nāhakāre nātran kāsīt cora āgacchat |  
kenāpi samprīkṭah | tena ca ko bhavān  
iti prīkṭah tenoktam | bhavān ka iti |  
sa āha | brāhmarāṭkshasa....

brāhmarāṭkshasa prīkṭah | sa cora  
ham ity abravīt | tena ca punah prī  
kṭah kva gacchasi | tenoktam | brā  
hmarāṭkshasa goyugam apahantūm āga  
cchāmiti.....

py āha | aham api brāhmarāṭkshasa gra  
hītum eva pravṛittah | tatas tathā [637]  
brāhmarāṭkshasa pravṛittah [au vi vān] |  
tatra brāhmarāṭkshasopy āha | prathā  
mam aham brāhma.....

corenoktam | prathamam aham brā  
hmarāṭkshasa goyugam [88] praharāmiti |  
punar api brāhmarāṭkshasa abravīt | tā  
vat gośābdādāyam apṛoti.....

mayā kathāni grahītavyah | coreno  
ktam bhavataḥ grīhītavyani kalakala  
dīkṣanirī kṛtvā mayā kathāni oṃt |  
iti parasparāni vivādat or eva.....

94.

tasmin samaye brâhmanenoktam |  
corogam tava goyugam apahanttum  
âgatah | coranoktam | brahmarâkshaso  
yan tvâm grahitum âgatah .....

[2 cm. lower Room] śrutvâtīva santer  
okto brâhmano labhagoyugas tau  
sammânitavân | atoham bravimi |  
śatruvoṣi hitâyaiti | tathâ câ | .....

[35a] Kapotâya dattâni śrūyate,  
atas tvam api nârhasi | śaranâgatani  
hantum | tato rājâ prakâraakarmmam  
apricchat | oṣy evam evam atthitarvân |  
atha puna .....

bravit | devâtmano vinâśâya nipura  
kshaneyeti | tathâ ca | pratyaakshepi kṛi  
te doṣhe mûḍhas sântvena tushyati | ratha  
kâra vakkâm bhâgyâ .....

hat | rājâ ha | katham etat | sa âha | asti  
kaś'rimîścin nagare rathakâraasya bhâ  
r[?]yyâ tarunî patmâvati nâma | ratha  
kâras tu tasya bhâvan jîsus san .....

rttham grâmântaram pratigamanam  
udisya bhâgyayâ saha akathayat |  
tac śrutvâ bhâgyâ ca santushtâhi  
dayâ baki vyâkulacittâ bhūtvâ tasya  
śabdâ .....

va va preshitavati<sup>h</sup> | trā<sup>u</sup> eva preshita  
vati<sup>h</sup> rathakkāro<sup>u</sup> āgatya pure dīśya  
rūpi bhūtvā khatvātalam praviśya  
sthita<sup>h</sup> | vā ca niram Kuśā.....

yitvā priya<sup>u</sup> jāram āśya yatheshita<sup>u</sup>  
nigramantum upakrānta<sup>h</sup> | Krīdantya<sup>u</sup>  
ca tasyā<sup>h</sup> pāde rathakkāro lagnat<sup>h</sup> | sā  
cintayāt satyam ayam rathakkāro.....

mKarishyāmi | atrāntare jārenā bhik-  
ta<sup>u</sup> | mayi bhanttari ca kaste priyata-  
ra<sup>h</sup> | sā bravīt | mūrkha kaste vivakha<sup>h</sup> |  
strīvabhāvad<sup>u</sup> ya<sup>u</sup> [62] [7] vana<sup>u</sup> nadoshā.....

[37] [L. R. 7 7 9]

ॐ नमः

cit pravṛtita<sup>h</sup> | bhartā strīnām atha  
devateti śrutit<sup>h</sup> | tasya vipattasya<sup>u</sup> pa-  
ramapriyā<sup>u</sup> api prānā<sup>u</sup> tyajantya<sup>u</sup> eti tayā  
ukta<sup>u</sup> | ta śrutvā rathakkāro<sup>u</sup> santa-  
shitas ca.....

nīdhāya nirgatya rājamārga<sup>u</sup> bhrami-  
tavān<sup>u</sup> | tasminn<sup>u</sup> arasarepi mām<sup>u</sup> eva sma-  
rantiti<sup>u</sup> pavreshu tena kadhi<sup>u</sup> tam<sup>u</sup> | atoham  
bravīmi | pratyak<sup>u</sup> shepi kṛite 6.....



96. *me*

pi rājā tadvacanam a [me mīdēnti.] nā  
 dityaiva cirañjīvinam gṛhītvā gata  
 vān | tatra gate cirañjīvināpi jupstā |  
 tvadatthe vajātīnāvanānito viḍambi  
 [?].....

od. me

me madāpaya | tasmim ātmānam pra  
 kṣipāmi | tad dhr̥itayam ākālayitum  
 rakṭāksināpy uktam | cirañjīvi ātma  
 maraṇe kin sādhyam tava | *ow*.....

47. toham ulūkayonim gatvā Kāka  
 lam utsādayishyāmi | sa āha | dushṭa  
 na sammatur, etat | tathā ca | *siṅgyam*  
 bharttāram uddīya rajjanyam mā  
 ruta.....

yonim mūshikā prāptā yonis tu  
 pūratikramā | cirañjīvi prāha Kadhā  
 etat | sobravīt | asti kaścid rishih  
 sobravīt | asti kaścid rishih. Tasya ja.....

..... to hante iṅganamullhabhva  
 kṭā mūshikā patitā, tām ca tapah  
 prabhāvāt iti vyalaranūpām kannyā  
 [37] in Kṛitvā bhāryyāyai prati  
 pā.....

48. [37a]..... garbhajātām iva saṁiva  
 dṛṣṭvā māsā | atha tasyām vivāhaya  
 gyayām vi shir acintayat | sadṛśe vane  
 samutpādyatām iti | pitu gṛhe tu yā  
 kannyā rajah ka.....

skritā) avivāhyai vai sâ kannyâ sampor  
tyau [680g] vishalan smritau (yayor eva  
samavittam yayor eva samam s'rutam)  
vivāhāś ca vivādaś ca na tu pushtivipu  
shtayoh | e.....

vantam maricimālinam āhūyābrāt, svī  
kriyatām iyah kannyâ bhogavām iti  
sarvasamvittāntadarō bhogavām āha  
meghā balavattarāha | mamām ācchāda  
yanti, tac chrutvā tapatpra.....

vantakam āhūyābrāt | Kanyeyam  
svīkriyatām iti, samvarttakopy āha | vāy  
balavān man rita iti | tac chrutvā tapah  
prabhāvāt vāyū āhūyābra (vī) t | Ka6.....

yatām iti | so py uvāca | śailā balavanta  
rāh | mān nirodhayanti, tān apy āhūyābra  
vīt | śailā āhu [Corr. ♀] | mūshikā bala  
vantah | vāyam mūshikai 2.....

mūshikān āhūyābrathayat | tair abhik  
tam | Kasham asmadvivaram pravakshya  
titi | athā sa tapah prabhāvāt tān  
Kanyām patthito bhūtribhik [3380] | (.....

tridandam avahat | śrīmām sadharmamā  
tmajah | saktenāpi satā janena vidushā  
Kālāntarāpekshinā ceshṭayam Khahu  
vajrapātavishame.....

98. *Hy*

[38][L. a. R. 792] darvī vyagrakha

rena dhīmamalīnenāgāsitākṣheṇa  
kim bhīmam vātibāṇa matsyabha  
vane rūpāsasairghaṭṭitāḥ, yadvā tad  
vā vishamsapatitam sarvavādhī.....

lāpeṭskū hīdayanichitam buddhimān  
karmma kuryyāt, kim gāṇḍī visphura  
Turugunāṣphālanāt kūr[*3*]ropāsai.  
tan nīvililāvilasitagatir mṛṇṇhalī sa  
vya(sā).....

53. *on* rūpābhijanasainpanno mādvī  
putraṇ guṇān vitan, go septa karmma  
vyāpāraṇ ~~et~~ virāḍa pṛeṣyātāin gataḥ  
54. *(* rūpenāpratimena.....

yaṇvānagunair vvaṁśe śubham ~~off~~  
janmanā yuktā śrīr iva jātu pā vidhi  
vaśāt kālakramāyā tathā, saivandhrī  
ti samīritā yuvatībhis sākṣheṇa).....

mā jñāptayādrau matyā[<sup>2</sup>]namumat  
vyarājābhavane ghrīṣṭāñ cirañ caṇḍa  
nam, evam mayādisadarśināsthītam,  
etat śrutvā meghavarṇma āha, tātā  
Kātham asi.....



rāṣṭritam ivāṛisamāgama sthitam bha  
vata) sa āha) satyāni rathākṣhas tasya  
mantri' budhīmān) tena cāham vijñā  
ya vāṛikkāyeshiṇā vyāpāditum upa  
krānta.....

vād a... dānāni rathatthir imān dāsām  
upagatah) vāmin) aritoṣy āgato bhri  
tyāś' sātṛusanivāsa tatparah) sarpa  
sanivāsa dharmmatvā nityam udegamū.....

[38a] āsane śayane pāne gāne bhoga  
navastuṣhu) dṛiṣṭā dṛiṣṭa tva vittaṣhu)  
praharantya arayo vipum) kṣamāt sa  
rovaprayatrena trivāṅgānilayam budhah).....  
rathat pramāda' d' api naṣyati).....

Durmantrīnāni kam upayānti na nī  
ti' doṣah) santāpayanti kam apathyabhu  
jan na rogāh) kam śrī mā darpayati  
kam na nihanti mṛityuḥ kam.....

viśayāḥ paritāpayanti)..... (śiṣhkleśha  
ne vāṛiṣim upaiti vāṛi) mṛiṣhkleśhu  
kāmaś' capaleśhu ca doṣah) kāntāsu kāmā  
no nipuṇo na ca.....

dharmuḥ dayāvat sumahat dharmyam  
tathā cektam) khandhenāpi vāheḥ chatrūn  
kāyam āsādya budhīmān) nīhata' kri  
shnasarpe.....

100. *I*

ndūkā vinipātitaḥ, meghavaruna āha  
Katham etat | cirānjīvi vyāha | asti ka  
icit bahuvayā mandaviśho nāma trī  
śhuvasarppaḥ | sa budhīmān dṛśhṭhapa  
rāvana 6 ....

bahumandūkam bradain gatvā duḥ  
Khaparigatam ātmānam darśayam  
sthitaḥ | sa ca kenāpi mandūkena dū  
rāt pṛśhṭhaḥ | kim iti | bhavā 5 ndyā  
hāram api kuru 6 ....

sa āha | Kim mamopahatasya vṛttānte  
na | sa āha | Katham etat, sarppenoktam  
mayāndharātrau daivāt brāhmaṇa  
sūner dḍashtah 2 ....

[39] [L. a. R. yāyā] hmanerāham sa  
ptah | mandūkānām vāhako bhūtvā  
tair dḍattam aśanam bhukṣhvā | iti  
tatopacārvārttham yushmat sarppam  
āgataḥ | śāpavāśā ca sa 6 ....

tatas tena mandūkārājāyājālapā  
danāmmre niveditam | sa tu satvaram  
āgatyā santuṣṭhaḥ tasya pṛśhṭham  
ārūḍhaḥ | mandaviśhopi nānāgata  
viśe 6 x ....

sa ca kadācit mandāni gatiṃ udvahan |  
 sa ca rājñābhikṣitah | kim itī mandam  
 gacchasi | sa āha | āhārābhāvād atikṣhī  
 no mi | mandūkara jēnoḥtam | (2) [.] .....  
 61

bhukṣhi [.] to mandūkān yatheṣṭam  
 bhakṣhayati | tato sa yad ājñāpayati  
 ti deva ity abhikṣāya mandūkān nya  
 theṣṭham bhakṣhayati | mandaviśas  
 saha (rāham a) .....  
 62

Kālena ca jālapādorasiṣṭah | sa ca  
 dushtobravīt | parānjālapādān bhakṣha  
 yitvā nyatra paśāt gacchāmi ty uccāra  
 ne jālapādēna śrutvā (bha) .....  
 63

bhavān vadati | sa āha | evam bravāmi |  
 varan tv aśaniridbhavato jivesāicchala  
 katopi vā | na viprasāpaniridbhavato  
 jāntur bhūyāt kaḥāncana | ity u(k) .....  
 64

pādam tam apy abhakṣhayati | ato ham  
 bravāmi śāndhenāpiti | tena mandūkā  
 bhakṣhitah | tathā cā | śātravo mayā  
 nirddagdhah | tathā ca | — hane pra  
 jvali .....  
 65

[39a] r ddahan mmū [.] lāni rakṣhati |  
 sa mīlam ummūlayati jalaugho mīdusī  
 talah | — (ri [8] nāśesham agnisesham  
 vyādhīśeshan tathāiva ca | arīśeshān cā  
 nīśesham kṛtvā pra .....  
 66





[40][L. a. R. <sup>caturthā</sup> <sup>tantram</sup>][5 Zeilen! Die  
17 27 8]

Rückseite unbeschrieben]

103.

IV B

adheānīm labdhanāśam nāma caturthā  
tantram ārabhyate | yasy āyāmādyaslo  
Kah | prāptam atthan tu yo mohāt sātva  
tāh pratimūcati | sarvadhā va(ā)....

Kapinā yathā | rājaputrābhu | Katham  
etat | viśnu śarmā bravīt | asti Kaścit  
samudratīre balivarddo nāma vānara  
śhipatīh | sa vidīsha(tu)....

sā sātthān vidīhi [u] tāh | tamis tīre  
madhugarbho nāma ndunibaras tishthati |  
tasya phalāis sarisvidīdhamāna āsit |  
atha Kadācit phalam ekañ jale vi....

manoharasabda utprātīta | ta śrutvā  
sahajastpalāt | au [37] dūmbaraphalāni  
śrutiśukha karaṇāni ti pānīye prakshipa....

Kadācit Kri [38] Karo nāma śimīr  
mārah āgacchat | tāny abhaktshayat |  
tatosau madhurāphāralābhena śthitah |

[NB. auf der folg. Seite 41 findet  
sich die Fortsetzung des 3. Buches.]

104. 5

22

[41] [L. a. R. 7 & 6] ..... <sup>(7)</sup> ādhayati,  
 prasaratī manah kārṣṇārambhe dṛiṣṭi  
 bhavati | śrūta swayam upayanti atthānām  
 āgacchanti viplavam | phalati sallalām  
 vi.....

69  
 (phā?)  
 te bhavati ciritam aślāghyam a kṛitye  
 na kasya bhaviṣyatah | tasya dhṛiti'sau  
 yarasamāpannasya rājyasamvidhik  
 uktañ ca | tyāgini sūre vidushi va[?].....  
 nībhavati | guṇapādhanandhanā śri  
 cchir asti vijayas tato vijayāt | rājyam |  
 tat sarvathā nirvittam [6 & 7] niscitta  
 bhaya yuktaṁ | sarvotrās sa.....

70  
 pi daivaviparītena puruṣasya ~~puruṣa~~  
 paro vyarthah | tathā ca | — (nānasya  
 vasanam bale niyamamam | pāṇḍo  
 utāna.....

71  
 ntā [nnā?] nidhanam nāḥya vipadam  
 bhīṣṇasya munisak cyutim vishnor vā  
 manatān tathā njanavidhim sañcintya  
 lair keśavam sarvaṁ daivavaśād u.....

71  
 puruṣah kaḥ kaṁ paritrāyate | 2  
 (śrūtena buddhir vṛjya) sanena mīrtha  
 tā madena nārīsalilena mīmāṣā | nīśā  
 śāśānkena dhṛiti samādhinā nayena va.....



yatenarendratā | mudam viśhādas sara  
jam himāgamas tamo vivasvān sukai  
tām kṛitaghṇatā | satām vivellāś'isam  
āpadam nayā śriyam samvidā... ..

[41a] kanti durnmayah | tat sarva  
dhā prajānyāyena mantram anavartha  
yam rājyasukham anubhavatī |

[hier folgt unmittelbar die Fortsetzung des  
H. Buches] Kālena ca balivarddādena sa  
khyam avātya snehena sthitā | a... ..

virahakliśhātatanus samāharṭtu rddū  
[?] tim prashitarati | tayā vānarasya  
sakhyaḥ dṛiśtvā satvārām gatvā Kāshī  
tam | dṛi [Corr. 2y] kṛto vānara mayā vāna  
rayuvatyā saha kṛtannāste | (a)... ..

ropi cirāt grīha du [Corr. m. ?] dūm  
baraphatāni grīhītvā gataḥ | dūvāc  
ca tan dṛiśtvā sa tailābhyāśevivā sa  
Kāśhīse vyamānā sthitā | tathāgata... ..

ropi parām viśhādām ugamat | pūi  
cchati sma kim idam agyās'āśvīram imām  
dāśāna upagataḥ | sa ca kadācid apī  
hitaḥ | kim adyāpi vana 6... ..

dhīḥ | tac chrutvā śimśumārōtirodvi  
gnās sakhītidam āha | majjiviterāpi yathā  
syāt pratikārah | tad anussthīyatām | tatas  
sakhyaḥ... ..

nmantri cātrānitah | tenoktam | yadī  
 vānarahridayam sambhavatī tadā  
 jīvītum śakya | etac chruvā śimśu  
 nāra vagatam ālocayati sma | Kim ida...  
 .... nra(tr) vānarahridaya prāptih |  
 tasya vadhe mahān dharmnavirodha  
 Kim kartavyatāmūḍha | purnar acinta  
 yat | vakalam eva pradha.....

[42] [L. a. R. 707] ā[7] nritam | ta  
 yo vakalatram viśishyate | tathā ca |  
 (pitā mritā sarvavaridyāpi nashitā  
 mātā mritā sarvavaraghān ca nashitam)  
 bhrātā mrito dakkshina bāhu.....  
 nashitā | tat mitram eva vyāpradayāmi |  
 iti viśitya krīkaras tadastikam ma  
 ndam agamat | tam mandagati hrishtrā  
 vānaravoktam | Kim iti bhavān ma[8]  
 (nda).....

Kālamantri kṛtvā kadācid api mat  
 griham na yātam | — prajogaraśāl  
 loko prītis samanevarttate | tvaṁ tu  
 vānaraśārē.....

lah | — sobravīt | na trayā me sadriśah  
 Kṛitopakkārah | trayā saha prītīyā svarājya  
 bhramīśan duḥkham apanayāniti | tathā ca (b.)

nam[88, das 1. Zeichen viell. get.] prôti vi  
srambhabhâjinam | kenedam prishṭam  
amritam mitram ity akṣaradvayam |  
śimśumâra âha | vayasya manasa prishṭam  
âruhya gamyatâm asmatt).....

cânuṣṭhite sa kṛit śimśumârah | aci  
ntayat (svik(â)yyâbhigamayyâ ca vadhûn  
mmitravinâśinî) tadarttham dâruṇam  
karmma nindâmi ca karomi ca | kiñca)...

vamrah puruṣo vyavahâna nikkas  
sah ~~dhû~~ dhû nikkas goṇishastriṇân  
tu na vidyate nikkasrah | adhasṭrîm kṛite  
mitravadhah kartavyah | śimśumârah  
evam).....

[42a] ॐ Kṭah | kim bhavân vaktih |  
na kiñcid apy uvânaro vânanas' cācinta  
yat | kim atra kâraṇam | yat prajñayâ  
tat | grîhântargatam âkarṣayâmi iti  
cintayitrâ tam apri).....

grîhe sa khû bhadrân sa âha | tava sa  
khû asaktyavyâdhiprîḍitâ | vânarah  
bhishanmantrijâpât pushtyâna kiñcit |  
pratikriyate | sa âha | ta śrutvâ २).....



108.

*Handwritten:* Kham abhidaṃyāmi | mayā prishṭhās ca  
Khyah vānarahvidayāḍ itareṇa na jīva  
teti | ta śrutvā vānaraś subhritam ātma  
nam manyamāna svagatam acintayat.....

*Handwritten:* 7. vidvān avyajātehrayah | uktān ca (vane  
pi doṣhāḥ | prabhavanti rāginām grihepi  
pañcendriyānigrahaṇaṁ tapah | abhutsate  
Karm.....

nivṛttarāgasya grihaṇaṁ tapovanam | ity  
ālocya śimśumāraṁ āha | bhadrā na śo  
bhanam ācaritam | tasmāt pradhānam  
eva na trayā Ka (thi).....

*Handwritten:* 8. sthāpāyitrā gataḥ | tat grihītvā gama  
nam ucitam | (dharmam ardhṭhān ca  
Kāman ca tritīyaṁ yo hi vānchati) tpa  
na naśyad viktapānirgā [287] m brāhma  
no nri.....

vānarahvidayān ca sadā tareshu  
tiṣṭhatiti prasiddham | tat satyam  
eva | vayasya śighram nivṛtya  
hridayaṁ grihītvā ganyatām | ete  
nai.....

[43] [L. a. R. 7279] nirvṛtyāgatam |

udumbarasākhān sasabhrannam sama  
dhirūḍhaḥ | śirśumāram āha | vayasya  
hrīdayam grihitvā śighram āgacchā, ku  
todyān.....

109.

tam mayā sarvām duṣṭā gacchātram |  
viditavān asmi | nāham gaurābhaḥ | āga  
tā ca gatas' caiva yo gatvā punar āga  
taḥ | ākarmāhrīdayo mūrtkhas sadye.....

Katham etat, vānarah provāca | asti  
kācid vanaḍḍeśe śirśaḥ | tasya ca<sup>hrī?</sup> <sup>hrī?</sup>  
[m] Ko gomāyur anucarati | sa ca śirś  
hān [?] kadā.....

tā gomāyur bravīt, bhadrā gaurābha  
hrīdayaḥ karṇavyatirekena jīvitam me  
nāsti | ato me mahatā yatnena gaurābham  
ānaya | sa āha | yathā ājñā.....

mi iti nirgatyā tena ca nagarasamūpe  
rajakasya | ga (rōḍa) bho dṛisṭaḥ | sa ca  
vākcāturyyena vāncarpitvā śirśe samaspi  
taḥ | tena cākrāntopi.....

athyāt pālayitaḥ | athāpau gomāyur  
punarā ā [rō 80] ha | sajñābhavatu svāmi  
prajñābale punaḥ tam āyāmiti | punar  
gataḥ | gatvā ca gaurābho bhikṣitaḥ | 8.....

110.

tēna gārḍabhatvam bhavati | yad rājā  
Kasya bhāram vahasī | varesmākam  
iva snechāhārāt | tvaṁ vicarishyasi |  
tvam ehaṁ śimhanāgaro bhūtvā  
mukthā .....  
10.

[43a] bahunā | prāg evāsti hetam  
nirṇāṁ trivargam abhikāntakṣatām |  
śreyānsi bahuvighnāni bhavanti maha  
tām api | a āha | tvāya sah gacchāmi |  
tenotttam | āgaccha mā bhāishik i. ....

gomāyurā punar mītrā śimhe sama  
ppitah | atha [?] tēna gr̥hitvā vyāpā  
ditah | vyāpādyā gomāyur āha | tvam  
ekam kṣhanam rakṣas | a) ham api vi  
tyakamna .....  
mahaushadham idam abhakṣayāmi  
ti gatah | śimhe gate ca | mahaushadham  
iti matvā gārḍabhasya hridayakarmnam  
vayam eva bhakṣitam | (ā) gatyā śim  
heṇs (Ktā) m. ....

hridayam aya gomāyur āha | tvam  
ekam kṣhanam kutośya kharasya kha  
rasya karmahridayam | yasya khalu  
karmahridayam cāsti | a) [?] m evam  
vidho bhavati .....  
sell. Duedyesti-  
han



tvā śiṃhas tū[?] n[?] śhṛīm sthitaḥ |  
 ato haṃ brāhmiṇi | āgāśca gataś'ceti | nā  
 haṃ gāṇḍābhah | tat gaccha bhavān |  
 nāhaṃ prātararjitam aśakyah | śakyah 3....

etāc chṛtvā śiṃśūmāro labdhanāśam  
 gataḥ | samāptam idaṃ labdhanā  
 śanañ caturtthatantram | athe danim  
 asamprakṣhya....

m ārabhyate, yasyāyam ādyaślokaḥ  
 yotthatatvam vijñāya vaiśam krodha  
 nya gaścati | tathā drīyate mūḍho  
 brāhmananakulā....

[44] [76] 4 Katham etat | viśhṇu  
 sarvamaṇḍavīt | ka [darīter Punct, also voll  
 gebt] asti kaścit gāṇḍādeśe devasarmma  
 nāma brāhmanah | tasya bhāryyā ya  
 jāsena nāma | bra....

vaśāt garbhi[?] nī jāta | tām drīṣṭvā  
 brāhmanī prāha | na yuktam etat te  
 manorathā dīkṣin karttum | tathā ca | anā  
 gata matan (c)....

m iśhati | sa tathā pāṇḍavaś' īte soma  
 sarvamaṇḍitā yuthā, brāhmanā āha |  
 Katham etat | ābravīt | asti kaścit vidya....

brāhmaṇasutah | sa ca māsi śrāddhe  
 bhōjitah | apareṇāpi tasya śrāddhe sa  
 kṛavo dattāh | tāni' ca ghate nikhijya.....  
 pracchādya manorathas'atam akāśikānt,  
 mahārghyam enam vikriya cchōgīm kṛe  
 shyāmi | sâ ca prativarsham dārakadva  
 ya. prasûta | tapyâ)....

tyāni tadhaiva | tatah Kālāntareṇa sa  
 tāsahavase nikhijyâ bhavishyanti | poścâ  
 rttāni vikriya gavān sahasraim kṛeshyâ  
 mi | poścât bahukā.....

[44a] tāsān ca prasavathedât bali  
 varddâ bhavishyanti | taiś cāham kṛishim  
 kṛitvâ bahusasyam etpādajām | tato  
 mām thanavān iti matvâ kṛasit brāhma.....

m me dāsyati | tasya' ca putram atpā  
 dayāmi | tasyâ somas'erumo nāmeti kṛi  
 shyāmi | varshē jāte tasmin brāhmaṇū goha  
 karmmarvyāgrā[?] gavān āganasuma 6.....

n na pravakkhate | tadâ tām aham guṇam  
 udyamya tādāyishyāmiti matvâ mano  
 rājyena sasambhramam lagudam bhrama  
 yat saktughatam evācūṛma.....

brāhmaṇa sattu[?] dūṣidhīsavita suptah |  
 pratibandham ivātmānam manyamānah pa  
 rani vailakshyam agat | ato hām brāhmi  
 anāgatta).....

tatah pūrnakkāle sulakṣhaṇam putram  
prasūta<sup>1</sup> | jāte daśame divase śuddhikāle  
brāhmaṇi su[?]taralākṣhāttha brāhma  
ṇam a(va) sthā<sup>2</sup>....

nasya rājagrihe parvāśrā<sup>3</sup> dthe <sup>kvā</sup>ā<sup>4</sup> <sup>svā</sup>vā<sup>5</sup> [m]g  
naka āgatah | drishtvā brāhmaṇas sahaja  
dārid<sup>6</sup> rdyapāpaparavāśāc cintayōm<sup>7</sup> āsa |  
yadi satvaran na gacchēmi | ..... grīhā  
ti | śaraka.....

[45] [L.a.R. 789] Kim Karomi | cira  
(K)ālarakṣhitam apatyam nirvīṣeṣhan na  
Kula devadārakarakṣhaṇā tthe sthāpayitvā  
gacchāmi | tathā Kṛtvā gatah | tato naku.....  
ścāt grihāvivarān nirgasya Kṛṣṇasarpā  
satvaran dā<sup>8</sup> [m]g rakṣasamipam gatah | tato  
nakkulena śigṛham abhyekhya grīhātva sarppah  
Khaṇḍah Kha.....

santushto<sup>9</sup> rakṣtaliptasāriro brāhmaṇam  
āyāntam drishtvā dvārāntam upāgatah | rakṣa  
liptasāriṇ drishtvā nakkulam asāvasami.....

hato<sup>10</sup>mi | anena bhakṣhito mama dāvarakṣa  
itī avicāryya yash<sup>11</sup>tiṁ ādāya śirasi nakkulam  
nikatya vyāpāditavān | anantaram .....

pravish<sup>12</sup>thah | ayyaṁgam eva putram dri  
sh<sup>13</sup>tvā sarpākṣhaṇḍāni vilokhya svahridayan  
tādayan | kim idam mayā mandabuddhi  
nā asamīkṣhya kārīṇā Kṛi.....



me varūditvā sthitāḥ matrāgatā brāhma  
 nū nisantam brāhmanam sasambhva  
 nam pasyanti | na kula vyāpāditāḥ ca  
 śatādhākhāndi [or] Kṛitam sarppaṇi ca  
 [45a] brāhmanam āha | Kim idam iti  
 brāhmanas sarvavṛttāntam ākhyāta  
 vān | prākṣavati brāhmanī purāṇa api  
 brāhmanam ākṣipat | (Kudṛikṣta Ku  
 parāmṛikṣta?.....)

Kṛyāṛkṣhitam | puruṣeṇa na kṛitā  
 ryan nāpiterā yathā Kṛitam | sa āha |  
 katham etat | asti kaścīt mama dāraka  
 iti avicārya dūchgoti | d vāni (K) pu.....

daśām eva matrā vihiṣṭa tātāḥ kālē  
 bandhujanopādhrastāḥ | vidhāda. vyādā  
 trayā ca vyavadhāne samavasa ca dāru [-G]  
 rāṇā [8'7] h duh.....

cid ātmāna nindayitvā | pānnisvāsa | vā  
 traṇa prasuptāḥ sa ca nīśāvasānendevitakṣa  
 jāt svasta dṛiṣṭavān | una kēna.....

ggatya katham he (va) niguttrāham kincid  
 vākshyāmi | tās chryānū [200] śhvā | svah  
 prutāḥ sarvāṅgaravapanam kṛitvā  
 bhavanam.....

wohl für chryānū  
 shva

vyasi | bhikṣhā (bhā) in. Ashapanatrayeṇā  
 gantaryam tan nīrdayas san laṅghena  
 tāpuyishyasi | tās ca bhikṣhutrayam vi  
 dhitva (yo).....

[46] ..... १४० कृष्टसंनिराशं  
 उपविष्टा एवमयत | प्रवृत्ते शतं  
 आ | अद्या त्वं दानपवित्रिक्या .....  
 ... १४१ कृष्टं ..... त्वं नृत्वा सुं शिष्यामि  
 ति | नृपितमं अनीय क्शान्वरं कृतवन् |  
 अनन्तं स्वप्नं द्रिष्टा (म) (भि) क्शुत्राधमं .....  
 .... (न द्रि) श्रुत्वा यथोपादेशं अनश्रुतवन् |  
 ततो तद्वा त्वं ते निधितयतामि गताह |  
 ततो कृतार्थाभूते शत्रुं सत्ता .....  
 .... (पि) तस्य विश्वासवान् शत्रुं दिनं  
 रातारं दत्वा प्रश्रुतवन् | नृपितोपि  
 तं द्रिष्ट्वा कृपारामासं गृह्यन् ग  
 तां च (०?) .....  
 ... नृपितं लग्नं व्यपदिष्टं निधि  
 तया कृष्ट्यामिति, ततो लग्नं  
 गृह्यत्वा वा (?) हिता श्रुता अनन्तरं  
 सत्ता (?) तया .....  
 .... सत्ता (?) नृपितं प्रयत्नां त्रिभु  
 तवगुणं तदुपित्वा व्यपदिष्टं  
 \* ना च [viell. durchgestrichen] लब्धं ततो  
 श्रुत्वा रौ अपुरुषां अगत्य तं गृ  
 हित्वा रौ .....  
 [46 a] ..... १४२ अतोऽहं ब्रवीमि | कुत्र  
 श्रुता इति | प्रज्ञां वचनां हिनां च कर्मणा  
 यो वारं | ब्रह्मण्यं श्रुताद्यथा | त  
 त्वां (?) तं द्रिष्ट्वा वा नृपितं तत्ता च |  
 (सत्तां विद्या (?) .....  
 5

116.

...vekkah paramâpadâm padam | vrin<sup>ate</sup>  
hi vimpiśya kârinam guralubhâ<sup>â</sup> vrayam  
eva sampadah | ity asamprekya kâritvan  
nâma pa... matantvam.....

... (ri) h o [B?] m | śubham astu — harih  
o (B?) m śubham astu asmatgurubhyo  
namah | śrimate nâmanujâya namah | —  
..... devarâjatanayam śrîta sa [?] tgunan  
gham śrîmac ca [2/2] ncca? tushtaya  
purâdhi [us] nivâsabhâjam | vedânta  
yugma [m] parivâsitamâna [ch] van  
tam śrîman mahâvaradeśa [us] śi?.....









